

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Funding Group 206.298.9394 ext 8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 Recording requested by and return to:
Salal Credit Union
PO Box 75029
Seattle, WA 98175-0029

13890820 B: 11305 P: 7856 Total Pages: 1
02/14/2022 02:03 PM By: zhook Fees: \$40.00
FINST - FINANCE STATEMENT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: SALAL CREDIT UNION
 PO BOX 75029 SEATTLE, WA 98175



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
MORTENSEN		PARLEY		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4673 S BOX ELDER ST		MURRAY	UT	84107-3704
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Salal Credit Union				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 75029		Seattle	WA	98175-0029
				USA

4. This FINANCING STATEMENT covers the following collateral:
Siding
Night Gray Lap 7" James Hardie Siding, Arctic White Prime, Arctic White Trim, As Per DaBella

Parcel Number: 21-01-478-012-0000

Legal Description: All of Lot 2 and the North 2,975 feet of Lot 3, Block 1, Miller-Cahoon Addition Plat "A", to Murray City, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office

Salt Lake
 4673 S BOX ELDER ST, MURRAY, UT 84107-3704
 Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
0000247305