

13890436 B: 11305 P: 5946 Total Pages: 4
02/14/2022 10:38 AM By: zhook Fees: \$40.00
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MCCOY & ORTA, P.C.
100 N. BROADWAY, SUITE 2600 OKLAHOMA CITY, OK 73102

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 504546007
M&O Ref.: 7876.049
Loan Name: Rockledge at Quarry Bend

PIN: 28-05-179-001 and 28-05-178-005

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KJ37**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 10th day of January, 2022, to be effective as of the 10th day of February, 2022.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: [Signature]
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

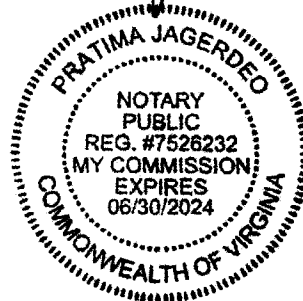
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 10th day of January, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

[Signature]
Name of Notary Public



Freddie Mac Loan Number: 504546007
M&O File No.: 7876.049
Loan Name: Rockledge at Quarry Bend
Pool: K-J37

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of November 30, 2021, by CR COBBLEGATE COMMUNITIES, LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$9,475,000.00 ("Deed of Trust"), recorded on November 30, 2021, as Entry Number 13835218, in Book 11275, Page 5052, and re-recorded December 14, 2021, as Entry Number 13846474, in Book 11281, Page 8573 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 17, 2021, to be effective as of November 30, 2021, and recorded on November 30, 2021, as Entry Number 13835219, in Book 11275, Page 5077, in the Real Estate Records.

Loan No.: 504546007
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EXHIBIT A
LEGAL DESCRIPTION

The land referred to hereinbelow is situated in Salt Lake County, Utah and is described as follows:

Lots 1 and 1A, SCHNEITER SUBDIVISION NO. 3, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, recorded November 30, 2012 as Entry No. 11526728 in Book 2012P at Page 197.

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