Property Tax ID # 27-33-251-030-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
26955401.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13887261 B: 11303 P: 8801 Total Pages: 1
02/08/2022 04:11 PM By: dsalazar Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of AUG and recorded in Book 11231, as Entry I	
in the office of the SALT LAKE County Recorder, State of UT ALLEN K. MASON AND KATHY I. MASON	, executed by
MERS INC., SOLEY AS NOMINEE FOR LOANDEPOT.COM, LLC.	as Trustor; in which
WFG NATIONAL TITLE INSURANCE COMPANY	_is named as Beneficiary and as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO B	ox 9199 Ogden UT 84409.
LOT 17, SOUTHWEST RIVER ESTATES SUBDIVISION, ACCORDING TO TH THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECOF	

PROPERTY ADDRESS: 2597 WEST 12820 SOUTH, RIVERTON, UT 84065

NOTARY PUBLIC

My Commission Expires:

LYNSIE SMITH

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 709061

COMM. EXP. 11/01/2023