# This Instrument Prepared by and After Recording Return to:

Howland Partners, Inc. Attn: Gary L. Howland 9450 South Redwood Road South Jordan, Utah 84095

13884885 B: 11302 P: 6471 Total Pages: 4
02/04/2022 12:10 PM By: ggasca Fees: \$0.00 ASSIGN - ASSIGNMENT (CONTR, MTGE, TRD) Rashelle Hobbs, Recorder, Salt Lake County, Utah
ASSIGN - ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
RETURN TO: WEST JORDAN CITY
8000 S REDWOOD RDWEST JORDAN, UT 84088
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For Recording Purposes Do Not Write Above This Line

## ASSIGNMENT AND ASSUMPTION AGREEMENT

(Development Agreement – Pura Vita Living Senior Housing)

This Assignment and Assumption Agreement (this "Assignment") is effective as of January 2022 (the "Effective Date"), by and between 1992 W PROPERTIES, LLC, a Utah limited liability company ("Assignor"), and RH LAND, LLC, a Utah limited liability company ("Assignee"), whose address is 9450 South Redwood Road, South Jordan, Utah 84095. Assignor and Assignee are referred to herein from time to time as the "Parties."

- A. Assignor and the City of West Jordan, a municipal corporation (the "City"), entered into that certain Development Agreement, recorded as Entry No. \_\_\_\_\_ (the "Agreement"), which affects certain real property in Salt Lake County, Utah, as more particularly described in the Agreement (the "Property").
- B. On or about the date hereof, Assignee has acquired the Property from Assignor and Assignee desire to enter into this Assignment to memorialize the transfer of the rights and obligations of Assignor under the Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee hereby agree as follows:

- 1. <u>Assignment</u>. Assignor hereby transfers, assigns, and conveys unto Assignee all of Assignor's right, title, and interest in and to the Agreement.
- 2. <u>Assumption</u>. In consideration of the foregoing assignment, Assignee hereby assumes and agrees to discharge, and perform all of the obligations of Assignor under the Agreement.
- 3. <u>Binding Effect</u>. This Assignment shall inure to the benefit of and be binding upon the Parties and their successors and assigns.
  - 4. Governing Law. The laws of the State of Utah shall govern this Assignment.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the Parties have executed this Assignment as of the Effective Date.

#### **ASSIGNOR:**

1992 W PROPERTIES, LLC, a Utah Limited Liability Company ("Developer")

By:

Its:

ACKNOWLEDGMENT

STATE OF UTAH ) : ss.
County of (A)(C)

On this 31 day of NAME, 202, before the undersigned notary public in and for the said state, personally appeared NAME, known or identified to me to be the of 1992 W PROPERTIES, LLC, a Utah limited liability company, and the person who executed the foregoing instrument and acknowledged to me that said company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public - State of Utah
Elizabeth McKell Fox
Comm. #708388
My Commission Expires
September 25, 2023

NOTARY PUBLIC

#### **ASSIGNEE:**

RH Land, LLC, a Utah Limited Liability Company by Alow love Perhaps Inc. Its Mager

By:

Its:

### **ACKNOWLEDGMENT**

STATE OF UTAH

County of Saffall)

On this May of Flower, 2022, before the undersigned notary public in and for the said state, personally appeared Construction, known or identified to me to be the OFRH Land, LLC, a Utah limited liability company, and the person who executed the foregoing instrument and acknowledged to me that said company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public - State of Utah

Maritina Trujillo-Franco

Comm. #707957

My Commission Expires

August 31, 2023

Matini Aulh Inomia NOTARY PUBLIC

#### EXHIBIT A

### Legal Description

A TRACT OF LAND BEING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WITH A BASIS OF BEARINGS OF NORTH 89'56'28" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 3, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89'56'28" WEST ALONG THE SECTION LINE A DISTANCE OF 1296,17 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3, AND RUNNING THENCE NORTH 89'56'28" WEST ALONG THE SECTION LINE A DISTANCE OF 254.51 FEET TO THE SOUTHEAST CORNER OF JORDAN VILLAS CONDOMINIUMS PHASE I, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 00'03'33" EAST 194.45 FEET TO THE WEST LINE OF 1980 WEST STREET AND POINT OF A NON-TANGENT 225.00 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND RIGHT-OF-WAY A DISTANCE OF 52.37 FEET THROUGH A CENTRAL ANGLE OF 13:20'11" (CHORD BEARS SOUTH 06'51'45" EAST 52.25 FEET): THENCE SOUTH 13"31"50" EAST 53.01 FEET TO THE POINT OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE A DISTANCE OF 41.50 FEET THROUGH A CENTRAL ANGLE OF 13'35'16" (CHORD BEARS SOUTH 06'44'12" EAST 41.40 FEET); THENCE SOUTH 00'03'26" WEST 5.13 FEET TO THE POINT OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE A DISTANCE OF 21.17 FEET THROUGH A CENTRAL ANGLE OF 80'52'56" (CHORD BEARS SOUTH 40'30'39" WEST 19.46 FEET): THENCE SOUTH 89'56'28" EAST 75.27 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID 1980 WEST STREET: THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES, 1) ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT FOR A DISTANCE OF 21.19 FEET THROUGH A CENTRAL ANGLE OF 80°56'08" (CHORD BEARS NORTH 40'25'52" WEST 19.47 FEET), 2) NORTH 00'03'26" EAST 5.13 FEET TO THE POINT OF A 225.00 FOOT RADIUS CURVE TO THE LEFT; 3) ALONG SAID CURVE A DISTANCE OF 53.36 FEET THROUGH A CENTRAL ANGLE OF 13'35'16" (CHORD BEARS NORTH 06'44'12" WEST 53.23 FEET), 4) NORTH 13'31'50" WEST 53.01 FEET TO THE POINT OF A 175.00 FOOT RADIUS CURVE TO THE RIGHT, 5) ALONG SAID CURVE A DISTANCE OF 41.51 FEET THROUGH A CENTRAL ANGLE OF 13'35'23" (CHORD BEARS NORTH 06'44'08" WEST 41.41 FEET), 6) NORTH 00'03'33" EAST 466.97 FEET TO THE SOUTH LINE OF BRIDLEWOOD VILLAS PHASE 1. ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 89'54'12" EAST ALONG SAID SOUTH LINE A DISTANCE OF 204.51 FEET; THENCE SOUTH 0003'33" WEST 662.28 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.139 ACRES, MORE OR LESS

CONTAINS 23 UNITS AND 2 PARCELS

PARCELS: 27-03-357-001 & 27-03-357-002