WHEN RECORDED, MAIL TO: CROOK & TAYLOR LAW PLLC 2150 South 1300 East, Suite 500 Salt Lake City, Utah 84106 13879666 B: 11299 P: 8223 Total Pages: 16 01/28/2022 02:54 PM By: salvarado Fees: \$40.00 DECLAR- DECLARATION Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: RAY QUINNEY & NEBEKER, P.C. 36 S STATE STREETSALT LAKE CITY, UT 84111

Tax Assessor Numbers: 28-10-101-027 and 28-16-101-030

# SECOND AMENDMENT TO AGREEMENT REGARDING COVENANTS, CONDITIONS AND RESTRICTIONS

This Second Amendment to Agreement Regarding Covenants, Conditions and Restrictions (this "Second Amendment") is dated and effective as of <u>January</u> 28, 202**1**, among ALTA VIEW SHOPPING CENTER, LLC, a Delaware limited liability company ("AVSC"), WHITE INVESTMENT, INC., a Utah corporation ("White"), and MAGNA INVESTMENT & DEVELOPMENT LTD., a Utah partnership ("Magna") (collectively hereafter the "Parties").

#### RECITALS

- A. The Parties entered into that certain Agreement Regarding Covenants, Conditions and Restrictions dated May 25, 2017, which was recorded on May 25, 2017, as Entry No. 12542908 in the official records of Salt Lake County, Utah with respect to that certain real property described therein.
- B. The Parties entered into that certain First Amendment to Agreement Regarding Covenants, Conditions and Restrictions on February 26, 2019, which was recorded on March 29, 2019, as Entry No. 12958338 (the Agreement Regarding Covenants, Conditions and Restrictions and the First Amendment to Agreement Regarding Covenants, Conditions and Restrictions referenced above are collectively referred to herein as the "CC&Rs").

- C. AVSC owns fee title to the real property described in <u>Exhibit A</u> attached hereto and made a part hereof by this reference, including the building and all improvements located thereon (the "AVSC Property").
- D. Smith's Food & Drug Centers, Inc., an Ohio corporation (with its successors and assigns, "Smith's") has been subleasing one of the buildings on the AVSC Property since approximately January 31, 1990.
- E. Smith's grocery supermarket is located at approximately 10305 South 1300 East, Sandy, Utah 84094.
- F. White, as to undivided one-half interest, and Magna, as to an undivided one-half interest, own fee title to the real property described in <u>Exhibit B</u> attached hereto and made a part hereof by this reference, including the building and all improvements located thereon (the "White/Magna Property").
- G. The AVSC Property and the White/Magna Property are collectively referred to in this Second Amendment as the "Shopping Center".
- H. The White/Magna Property is located to the South of the AVSC Property at approximately 10365 South 1300 East, Sandy Utah 84094.
- I. Starting in approximately 1999, White and Magna leased their property to 24-Hour Fitness for the operation of a gym and health club.
  - J. Intentionally omitted.
- K. 24-Hour Fitness closed its doors at the White/Magna Property in approximately March 2020 and decided to permanently discontinue operating out of the White/Magna Property in approximately June 2020.
  - L. White and Magna now desire to sell the White/Magna Property.
- M. One or more third-party buyers desire to purchase the White/Magna Property and lease it for the operation of a gym, fitness center, health spa, and/or health club.
- N. The CC&Rs prohibit any part of the Shopping Center from being used as a gym or health spa.

O. The Parties desire to amend the CC&Rs to allow the White/Magna Property to be used for the operation of a gym, fitness center, health spa, and/or health club.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. The White/Magna Property and the building and improvements thereon may be leased and used for the purpose of operating a gym, fitness center, health spa, and/or health club.
- 2. The Parties agree that the current building, improvements, and other current aspects of the White/Magna Property, including but not limited to elevations, overhangs, canopies, awnings, coverings, parking areas, and parking spaces (collectively, the "Current Design"), are in compliance with the CC&Rs, or that the CC&Rs are hereby amended to allow the Current Design.
- 3. The Parties agree to and approve of the layout, design, architecture, entrance locations, signage, colors, landscaping, and aesthetics shown in the architectural drawing and images attached as <a href="Exhibit C">Exhibit C</a> attached hereto and made a part hereof by this reference (collectively, the "Proposed Design"). The Parties agree that the Proposed Design is in compliance with the CC&Rs, or that the CC&Rs are hereby amended to allow the Proposed Design.
- 4. The Parties acknowledge that one or more third-party buyers are relying on this Second Amendment with regard to any decision to purchase the White/Magna Property, or enter into any agreement concerning the White/Magna Property, including but not limited to any purchase agreement or lease agreement.
- 5. This Second Amendment shall run with the Shopping Center, and shall be binding upon and shall benefit each owner and their respective heirs, successors and assigns.
- 6. The recitals are part of the agreement among the Parties set forth in this Second Amendment.
- 7. To the extent the terms of this Second Amendment modify or conflict with any provisions of the CC&Rs, these terms shall control. All other terms of the CC&Rs not modified by this Second Amendment shall remain the same.

[Signatures follow below]

IN WITNESS WHEREOF, the Parties execute this Second Amendment to Agreement Regarding Covenants, Conditions and Restrictions as of the date first written above.

ALTA VIEW SHOPPING CENTER, LLC, a Delaware limited liability company

By: 2106 Utah Managing Member Portfolio, LLC, a Delaware limited liability company, its manager

By: 2016 Utah Portfolio, LLC, a Delaware limited liability company, its sole and managing member

By: CCA Acquisition Company, LLC, a California limited liability company, its managing member

Sign: New Works

Name Steven Usdan Managing Member

Title:

#### CERTIFICATE OF ACKNOWLEDGMENT

| State of                                    |             |               |               |           |        |      |
|---|-------------|---------------|---------------|-----------|--------|------|
| County of                                   |             |               |               |           |        |      |
|   |             |               |               |           |        |      |
|   | (signor)    | personally    | appeared      | before    | me     | on   |
| (date), executed the                        | nis docume  | nt, proved wi | th satisfact  | ory evide | nce to | o be |
| the person whose name is subscribed to t    | his docume  | nt, and ackno | owledged th   | nat he/sh | e has  | the  |
| authority to bind the person or entity on b | ehalf of wh | om he/she e   | xecuted this  | s docume  | nt.    |      |
|   |             |               |               |           |        |      |
|   | WITNESS     | S my hand an  | d official se | al.       |        |      |
| SEE ATTACHED CA CERTIFICATE                 |             |               |               |           |        |      |
| VAUCENTIFICATE                              |             |               |               |           |        |      |
|   | Notary P    | ublic         |               |           |        |      |
|   |             |               |               |           |        |      |

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

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|--|---|--|--|--|--|
| A notary public or other officer completing this certificat document to which this certificate is attached, and not the                                | te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.                              |  |  |  |  |
| State of California )  |   |  |  |  |  |
| County of LOS ANGELES )  |   |  |  |  |  |
| On DECEMBER 29, 2021 before me K PAA   | CHEL HOLLINGSWORTH, NOTARY PUBLIC,  |  |  |  |  |
| Date   | Here Insert Name and Title of the Officer   |  |  |  |  |
| personally appeared STEVEN USDAN   |   |  |  |  |  |
|  | of Signer   |  |  |  |  |
| Name of digner   |   |  |  |  |  |
| subscribed to the within instrument and acknown authorized capacity, and that by his signature on the which the person acted, executed the instrument. | etory evidence to be the person whose name is wledged to me that he executed the same in his he instrument the person, or the entity upon behalf of |  |  |  |  |
| K. RACHEL HOLLINGSWORTH  | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.                         |  |  |  |  |
|  | WITNESS my hand and official seal.  |  |  |  |  |
| Commission # 2357438 My Comm. Expires Jun 8, 2025 Signature Signature of Notary Public   |   |  |  |  |  |
|  | <b>\</b>  |  |  |  |  |
| Place Notary Seal Above  |   |  |  |  |  |
| Though this section is optional, completing this   | rional information can deter alteration of the document or form to an unintended document.  |  |  |  |  |
| Description of Attached Document Title or Type of Document:  |   |  |  |  |  |
|  | Number of Pages:  |  |  |  |  |
| Signer(s) Other Than Named Above:  |   |  |  |  |  |
| Capacity(ies) Claimed by Signer(s) Signer's Name:  | Signer's Name:  |  |  |  |  |
| ☐ Corporate Officer — Title(s):  | ☐ Corporate Officer — Title(s):   |  |  |  |  |
| ☐ Partner — ☐ Limited ☐ General  | ☐ Partner — ☐ Limited ☐ General   |  |  |  |  |
| ☐ Individual ☐ Attorney in Fact  | ☐ Individual ☐ Attorney in Fact   |  |  |  |  |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other:   | ☐ Trustee ☐ Guardian or Conservator<br>☐ Other:   |  |  |  |  |
| Signer Is Representing:  | Signer Is Representing:   |  |  |  |  |
|  |   |  |  |  |  |

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WHITE INVESTMENT, INC., a Utah corporation

ign: Sunder Halliday

Name: Brandon Halliday

Title: Secretary

#### CERTIFICATE OF ACKNOWLEDGMENT

State of Utah
County of All Ale

Brandon Hall (au) (signor) personally appeared before me on Dull 21, 2021 (date), executed this document, proved with satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that he/she has the authority to bind the person or entity on behalf of whom he/she executed this document.

WITNESS my hand and official seal.

Notary Public

MICHELE LIECHTY
Notary Public State of Utah
My Commission Expires on:
July 17, 2024
Comm. Number: 713020

MAGNA INVESTMENT & DEVELOPMENT, LTD., a Utah partnership

By: Allied Services, Inc., general partner

Sign: Muchael J. Papanishe

Name: Michael J. Papaniskolas

Title: Executive Vice Passipat

#### CERTIFICATE OF ACKNOWLEDGMENT

State of ARIZONA County of Pima

MICHAEL J. PAPANIKOLAS (signor) personally appeared before me on December 2, 2021 (date), executed this document, proved with satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged that he/she has the authority to bind the person or entity on behalf of whom he/she executed this document.

WITNESS my hand and official seal.

Notary Public

Patricla L. Sauer Notary Public Pima County, Arizona / Comm. Expires 08-09-2022

## EXHIBIT A

AVSC Property



All of Lot 3 of the Alta View Commercial Subdivision.

## EXHIBIT B

White/Magna Property

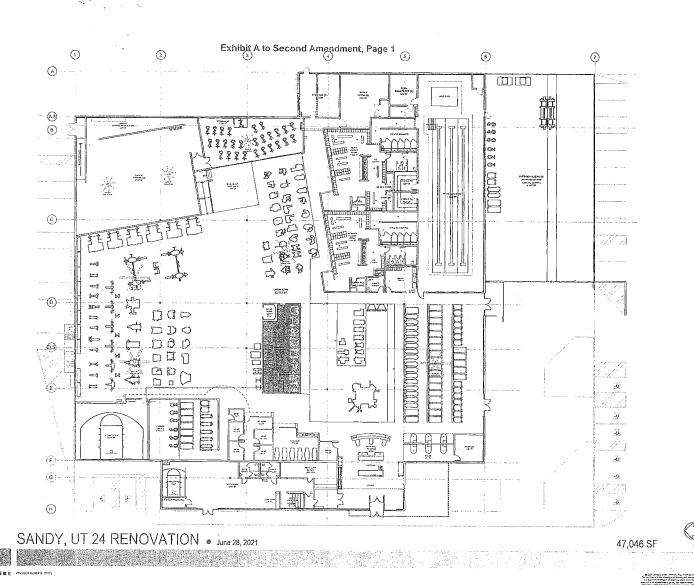
Exhibit X Legal Description

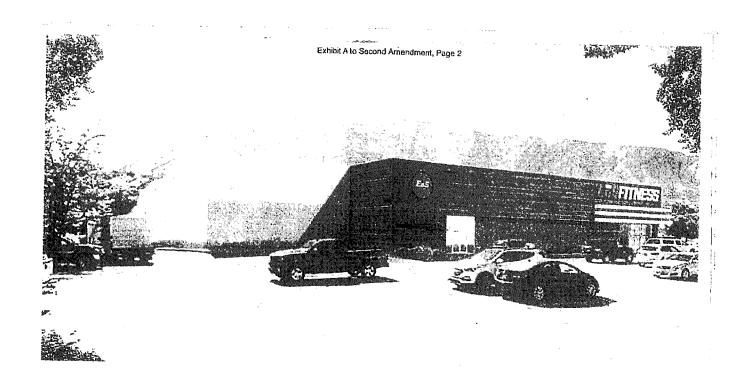
5 Mar, 2021

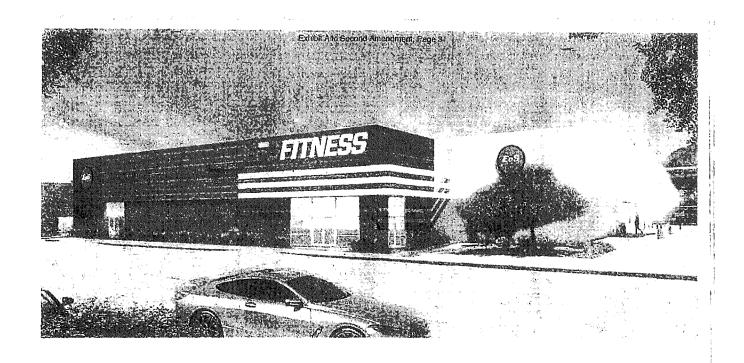
All of Lots 4 and 5 of the Alta View Commercial Subdivision.

## EXHIBIT C

Proposed Design







#### **CONSENT AND JOINDER**

Smith's Food & Drug Centers, Inc., an Ohio corporation ("Tenant") is the subtenant under that certain Sublease dated January 31, 1990 by and between Alta View Shopping Center, LLC, a Delaware limited liability company, as landlord through mesne assignments, and Tenant, which was amended by that certain Amendment to Sublease dated March 18, 2017, that certain Second Amendment to Sublease dated February 5, 2019, and that certain Third Amendment to Sublease dated January 1, 2027 (collectively, the "Lease") for certain land and improvements located at 10305 South 1300 East Street, Sandy, Utah (the "Demised Premises") and more particularly described in said Lease. Said Lease grants Tenant certain rights and privileges with respect to various uses permitted in the shopping center of which the Demised Premises are a part. Tenant hereby joins in and consents to the execution and recording of the foregoing Second Amendment to Agreement Regarding Covenants, Conditions and Restrictions for the purpose of memorializing Tenant's consent to the provisions of Sections 1, 2, and 3 thereof.

Dated: Pcembu 3, 2021

TENANT: SMITH'S FOOD & DRUG CENTERS, INC., an Ohio corporation

By:\_\_\_\_\_\_Printed Nan@hristine S Wheatley
Title:\_\_\_\_\_Vice President

STATE OF OHIO

)

**COUNTY OF HAMILTON** 

) ss:

This instrument was acknowledged before me this 3rd day of <u>Decembe</u>, 2021, by <u>Christias S. W heatley</u>, the <u>Vice Resident</u> of Smith's Food & Drug Centers, Inc., an Ohio corporation, on behalf of the corporation.



JENNIFER N. UU: MAN Notary Public
Attorney at Law
Notary Public, State of Onio
My Commission Has No Expiration
Date: Section 147.03 O.R.C.