

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

13871836 B: 11295 P: 6041 Total Pages: 4
01/18/2022 12:38 PM By: ggasca Fees: \$0.00
EASEMENT - EASEMENT OR GRANT OF EASEMENT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SOUTH VALLEY SEWER DISTRICT
PO BOX 629 RIVERTON, UT 84065



PARCEL I.D.# 28-30-401-044-0000
GRANTOR: DRAPER SCHOOL DEVELOPMENT, LLC
(Rasmussen Family Farms Subdivision)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 121 square feet or 0.003 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

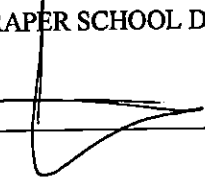
GRANTORS shall not build or construct, or permit to be built or constructed, any building or other

improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 10th day of January, 2022.

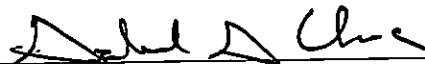
GRANTOR(S)

DRAPER SCHOOL DEVELOPMENT, LLC

By: 
Its: Manager
Title

STATE OF UTAH)
 Davis :SS
COUNTY OF ~~SALT LAKE~~)

On the 10th day of January, 2022 personally appeared before me Jed Stevenson who being by me duly sworn did say that (s)he is the Manager of DRAPER SCHOOL DEVELOPMENT, LLC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.


Notary Public

My Commission Expires: 5/26/25

Residing in: Utah

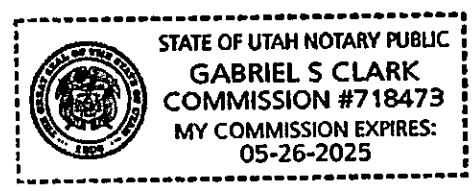
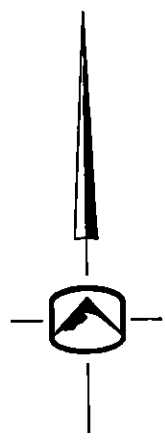
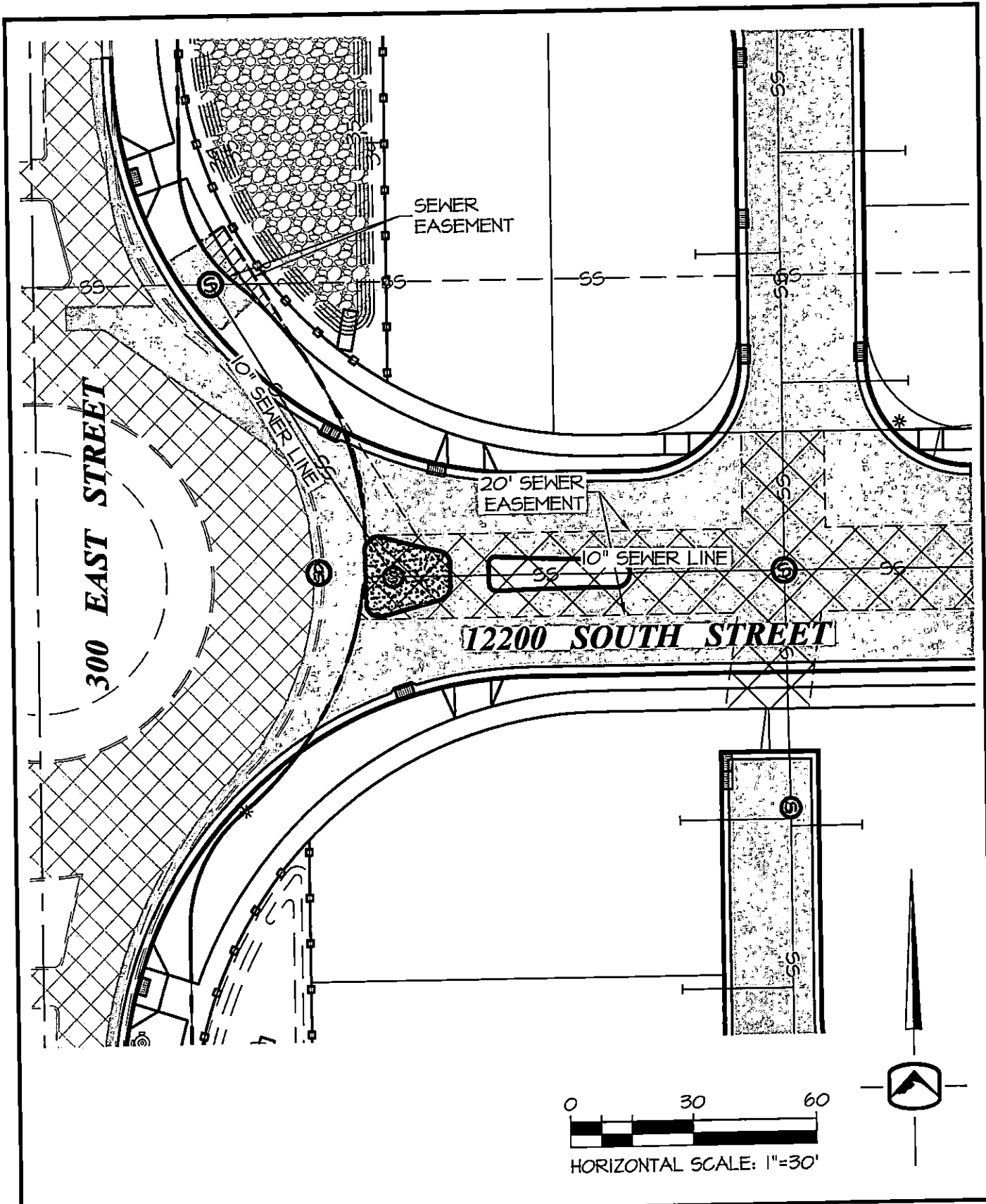


Exhibit 'A'

A part of the Southeast Quarter of Section 30, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Draper City, Salt Lake County, Utah

Beginning at a point on the Easterly line of 300 East Street, being 2339.93 feet North 0°03'00" West along the Quarter Section line and 40.68 feet North 89°57'00" East from the South Quarter corner of said Section 30: running thence North 58°14'42" East 6.82 feet; thence South 31°45'18" East 34.78 feet to said Easterly line and a point of curvature; thence two (2) courses along said Easterly line as follows: (1) Northwesterly 22.22 feet along the arc of a 80.00 feet Radius curve to the left through a Delta Angle of 15°54'56", and Long Chord of North 43°57'59" West 22.15 feet (Center bears South 53°59'29" West) to a point of reverse curvature; and (2) Northwesterly 13.39 feet along the arc of a 35.00 feet Radius curve to the right through a Delta Angle of 21°54'47", and Long Chord of North 40°58'13" West 13.30 feet (Center bears North 38°04'23" East) to the point of beginning.

Contains: 121 sq.ft.



SILVERPEAK
ENGINEERING



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RASMUSSEN FARMS
12230 SOUTH 300 EAST
DRAPER, UT

**SEWER
EASEMENT #1 EXHIBIT
ADDITIONS**

DATE: 1/04/2022
PROJECT: AW-058
DRAWN BY: JTF

STRUCTURAL CIVIL SURVEY