

Property Tax ID # 28-31-126-030-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

13868820 B: 11294 P: 209 Total Pages: 2
01/12/2022 03:43 PM By: ggasca Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rasheile Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
33068743.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8TH day of DECEMBER, 2021, and recorded in Book 11279, Page 4622, as Entry No. 13842094 in the office of the SALT LAKE County Recorder, State of UT, executed by JENNIFER MERRILL

_____ as Trustor; in which
MERS, INC., FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP

_____ is named as Beneficiary and
VANGUARD TITLE INSURANCE AGENCY, LLC. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 12748 SOUTH HIDEAWAY COVE, DRAPER, UT 84020

STATE OF Utah

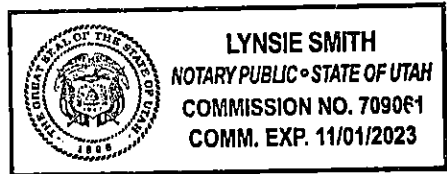
AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 3rd day of JANUARY, 2022, Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21



BEGINNING AT A POINT WHICH IS 1320.677 FEET EAST AND 815.43 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING COINCIDENT WITH THE CENTER OF A FENCE LINE; THENCE SOUTH 89°52'10" EAST 202.203 FEET; THENCE SOUTH 89°52'10" EAST 617.412 FEET TO THE TRUE POINT OF BEGINNING, AND RUNNING THENCE SOUTH 00°07'50" WEST 200.00 FEET; THENCE NORTH 89°52'10" WEST 220.00 FEET; THENCE NORTH 00°07'50" EAST 200.00 FEET; THENCE SOUTH 89°52'10" EAST 220.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL A:

TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE POINT 1320 FEET EAST AND 806.85 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 8.58 FEET TO A POINT SAID POINT BEING COINCIDENT WITH A CORNER OF A FENCE LINE; THENCE SOUTH 00°06'37" WEST 624.03 FEET; THENCE SOUTH 89°48'40" EAST 1320 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF 300 EAST STREET; THENCE NORTHERLY ALONG THE CENTER OF 300 EAST STREET 175.35 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH ALONG THE CENTER OF 300 EAST STREET 30 FEET; THENCE NORTH 89°52'54" WEST 444.31 FEET; THENCE NORTH 00°15'54" EAST 220 FEET; THENCE NORTH 89°52'54" WEST 30 FEET; THENCE NORTH 89°52'10" WEST 50 FEET; THENCE SOUTH 00°15'54" WEST 222 FEET; THENCE SOUTH 89°52'54" EAST 474.31 FEET TO THE TRUE POINT OF BEGINNING.