13860437 B: 11289 P: 9993 Total Pages: 3 01/03/2022 11:50 AM By: ggasca Fees: \$40.00 ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD) Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19PALM HARBOR, FL 346832620

Loan Number 0579793571

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

## CORPORATE ASSIGNMENT OF DEED OF TRUST

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/30/2015, executed by AMANDA GOODELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 12/31/2015, in Book 10392, Page 6908 and Entry # 12198547, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

Parcel ID Number 26-13-177-002

IN WITNESS WHEREOF, this Assignment is executed on <u>DEC 3 0 /2021</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR ORGAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:

Inthia Michelle Ployd

Vice President

SPTDA 428473754 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRZ MIN 100194300004962914 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152111-04:50:21 [C-31 FRMUT1





\*D0087285403\*

## Loan Number 0579793571

STATE OF SOUTH CAROLINA						
COUNTY OF GREENVILLE						
COUNTY OF GREENVILLE  Jennifer Smith	Notary	Public.	do	hereby	certify	that
Cynthia Michelle Floyd, personally appear	red before	me this	day an	d acknow	ledged the	e due
execution of the foregoing instrument. Witness my hand a	nd (where	an official	l seal is	required	by law) of	ficial
seal, on <b>DEC_3_0_/2021</b> (MM/DD/YYYY). He/she	they is (ar	e) persona	lly kno	wn to me.	+ <b>y</b> y +-	
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$\langle h_{A} \cap \mathcal{H} \rangle$						
/\V\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\						

Jennifer Smith
Notary Public - STATE OF SOUTH CAROLINA
Commission expires:

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 428473754 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRZ MIN 100194300004962914 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152111-04:50:21 [C-3] FRMUT1





\*D0087285403\*



## 'EXHIBIT A'

LOT 201, KENNECOTT DAYBREAK PLAT 10D SUBDIVISION, AMENDING LOT V3 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH. SUBJECT TO A SPECIAL WARRANTY DEED RECORDED AUGUST 29, 2014, AS ENTRY NO. 11905706, IN BOOK 10256, AT PAGE 7757, WHICH RECITES AS FOLLOWS: GRANTOR HEREBY RETAINS AND RESERVES (I) ALL OIL, GAS AND MINERALS UNDER OR APPURTENANT TO THE LAND, TOGETHER WITH ALL RIGHTS TO USE OR EXTRACT THE SAME, EXCEPT THAT GRANTOR SHALL NOT HAVE THE RIGHT TO ENTER UPON OR DISTURB THE FIRST 500 FEET BELOW THE SURFACE OF THE LAND TO USE OR EXTRACT THE SAME AND (II) ALL WATER FLOWING OR LOCATED UNDER, WITHIN. OR OVER AND ALL WATER RIGHTS OR WATER SHARES IN ANY WAY CONNECTED OR ASSOCIATES WITH OR APPURTENANT TO THE LAND. GRANTOR AND GRANTEE AGREE THAT PROVISIONS OF PARAGRAPH 10 OF EXHIBIT B TO THAT CERTAIN DEED DATED OCTOBER 16, 2002 FROM KENNECOTT UTAH COPPER CORPORATION, AS GRANTOR, TO OM ENTERPRISES COMPANY, AS GRANTEE, RECORDED IN THE OFFICIAL RECORDS OF SALT LAKE COUNTY AS INSTRUMENT NO. 8442505, INCLUDING, WITHOUT LIMITATION, THE "WELL PROHIBITION COVENANT" [WHICH PROHIBITS DRILLING OF WATER WELLS ON THE LAND] AND THE "SUBSEQUENT TRANSFER COVENANT" [WHICH REQUIRES THAT THE WELL PROHIBITION COVENANT BE INSERTED IN ALL FUTURE DEEDS FOR SUCH LAND) (AS SUCH TERMS ARE DEFINED IN SUCH PARAGRAPH 10), ARE HEREBY INCORPORATED INTO THIS DEED SHALL BE BINDING ON GRANTEE, ITS SUCCESSORS AND ASSIGNS.



\*428473754\*

\*D0087285403\*