

**WHEN RECORDED MAIL TO:**

**First American/Lenders Title**  
**215 S State St. Ste 280**  
**Salt Lake City, UT 84444**

**Recording requested by:**

**AMERICA FIRST FEDERAL CREDIT UNION**

**PO BOX 9199**

**OGDEN, UT 84409**

2862118.7

13856601 B: 11287 P: 6213 Total Pages: 1

12/27/2021 03:55 PM By: ggasca Fees: \$40.00

REQNT - REQUEST FOR NOT & ELEC TO SELL

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: FIRST AMERICAN TITLE  
215 S STATE ST SUITE 2000 ST LOUIS MO 63103

215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MARCH, 2021, and recorded in Book 11139, Page 6273, as Entry No. 13602835 in the office of the SALT LAKE County Recorder, State of UT, executed by Lawrence T. Walker and Michelle M. Walker, husband and wife as Joint tenants

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for One American Mortgage,  
a Division of One American Bank \_\_\_\_\_ is named as Beneficiary and  
First American, a Nebraska Corporation \_\_\_\_\_ as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 256, SILVER RIDGE SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON  
FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 11253 SOUTH BELL RIDGE, SANDY, UT 84094

STATE OF Utah

COUNTY OF      Weber

**AMERICA FIRST FEDERAL CREDIT UNION**

By Hunter Lee

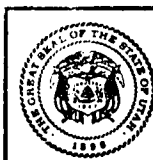
On this 17th day of DECEMBER, 2021, Jentri Lee Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires: \_\_\_\_\_

Rev 04/21



**LYNSIE SMITH**  
**NOTARY PUBLIC • STATE OF UTAH**  
**COMMISSION NO. 709061**  
**COMM. EXP. 11/01/2023**