

Property Tax ID # 28-20-279-004-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
2862118.7

13856601 B: 11287 P: 6213 Total Pages: 1
12/27/2021 03:55 PM By: ggasca Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MARCH, 2021, and recorded in Book 11139, Page 6273, as Entry No. 13602835 in the office of the SALT LAKE County Recorder, State of UT, executed by Lawrence T. Walker and Michelle M. Walker, husband and wife as Joint tenants

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for One American Mortgage, a Division of One American Bank is named as Beneficiary and First American, a Nebraska Corporation as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.
LOT 256, SILVER RIDGE SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 11253 SOUTH BELL RIDGE, SANDY, UT 84094

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee See

On this 17th day of DECEMBER, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev 04/21

11/01/2023

