


Property Tax ID # 21-36-408-004-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

13854415 B: 11286 P: 3357 Total Pages: 1
 12/22/2021 04:37 PM By: ndarmiento Fees: \$40.00
 REGNT - REQUEST FOR NOT & ELEC TO SELL
 Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: FIRST AMERICAN TITLE
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28742500.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16 day of APRIL, 2021 and recorded in Book 11158, Page 1341, as Entry No. 13633530 in the office of the SALT LAKE County Recorder, State of UT, executed by MARI I. BARNES AND BRIAN J. BARNES

_____ as Trustor; in which
MERS, INC., FOR CALIBER HOME LOANS, INC.

_____ is named as Beneficiary and
REAL ADVANTAGE TITLE INSURANCE as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 703, COPPER VIEW HEIGHTS NO. 7, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 263 WEST PRINCETON DRIVE, MIDVALE, UT 84047


STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 19th day of NOVEMBER, 2021, Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21



LYNSIE SMITH
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 709061
COMM. EXP. 11/01/2023