


Property Tax ID # 26-23-158-003-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

13854314 B: 11286 P: 2918 Total Pages: 1
 12/22/2021 04:24 PM By: ndarmiento Fees: \$40.00
 REQNT - REQUEST FOR NOT & ELEC TO SELL
 Rashelle Hobbs, Recorder, Salt Lake County, Utah
 Return To: FIRST AMERICAN TITLE
 215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42659995.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of OCTOBER, 2021, and recorded in Book 11261, Page 656, as Entry No. 13810758 in the office of the SALT LAKE County Recorder, State of UT, executed by CHAD EASTMAN

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for BOX HOME LOANS, DIV. OF
CANOPY MORTGAGE, LLC _____ is named as Beneficiary and
SILK TITLE UTAH _____ as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 413, DAYBREAK VILLAGE 8 PLAT 3 AMENDING LOTS Z101, Z102, Z103 & Z105 OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT 1, ALSO AMENDING A PORTION OF DAYBREAK VILLAGE 8 PLAT 2 SUBDIVISION. ALSO AMENDING A PORTION OF KENNECOTT DAYBREAK VILLAGE 7 SUBDIVISION, SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 11363 SOUTH SANDBANK WAY, SOUTH JORDAN, UT 84009

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 16th day of NOVEMBER, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
RESIDING AT Weber County
My Commission Expires: 05/19/2024
Rev 04/21

