

Property Tax ID # 16-34-276-001-0000

13854140 B: 11286 P: 2468 Total Pages: 1
12/22/2021 04:11 PM By: ndarmiento Fees: \$40.00
REQNT - REQUEST FOR NOT & ELEC TO SELL
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. # SUITE 280 SALT LAKE CITY, UT 84111

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
21304878.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of JULY, 2020, and recorded in Book 10984, Page 3657, as Entry No. 13336935 in the office of the SALT LAKE County Recorder, State of UT, executed by Matthew Walker and Amy Walker as Trustor; in which MERS, Inc., solely as nominee for Intercap Lending Inc. is named as Beneficiary and Cottonwood Title Insurance Agency Inc. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 7, HILLSIDE VIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILE IN BOOK "M" OF PLATS AT PAGE 6 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 2518 EAST HILLSIDE CIRCLE, SALT LAKE CITY, UT 84109

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 3rd day of DECEMBER, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

11/01/2023

Rev 04/21



LYNSIE SMITH
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 709061
COMM. EXP. 11/01/2023