

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

21-28-455-045
DTC 21-11679

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

BRIGHTON BANK
311 South State Street
Salt Lake City, UT 84111

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SudsNSoda, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
3731 West South Jordan Parkway, Suite 112

CITY	STATE	POSTAL CODE	COUNTRY
South Jordan	UT	84009	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
BRIGHTON BANK

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
311 South State Street

CITY	STATE	POSTAL CODE	COUNTRY
Salt Lake City	UT	84111	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Accounts, Contracts, Attachments, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing located at 2514 West 7800 South, West Jordan, Utah 84088.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME SudsNSoda, LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	SUFFIX
			ADDITIONAL NAME(S)/INITIAL(S)	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest):

**2514 Rental, LLC
3731 West South Jordan Parkway, Suite 112
South Jordan, UT 84009**

16. Description of real estate:
EXHIBIT "A".

17. MISCELLANEOUS:

EXHIBIT "A"

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET (SR-48), AS SHOWN ON UTAH DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, STP-HPP-0048(14)9, SHEET NO. RW-10 & RW-11, SAID POINT BEING SOUTH 89°58'10" WEST 1826.13 FEET ALONG THE SECTION LINE AND NORTH 00°01'15" WEST 41.76 FEET FROM THE SOUTHEAST CORNER, SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°01'15" WEST 288.24 FEET TO THE SOUTHERLY LINE OF MARION PLACE SUBDIVISION PHASE 2 RECORDED MARCH 14, 1994, AS ENTRY NO. 5763310, IN BOOK 94-3, AT PAGE 62, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°58'10" EAST 176.80 FEET ALONG SAID SOUTHERLY LINE TO THE WESTERLY LINE OF MARION PLACE SUBDIVISION PHASE 3 RECORDED JULY 19, 1994, AS ENTRY NO. 5877791, IN BOOK 94-7, AT PAGE 217, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE SOUTH 02°46'00" EAST 296.15 FEET ALONG SAID WESTERLY LINE AND AN EXTENSION THEREOF TO SAID NORTHERLY RIGHT OF WAY LINE; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING (2) TWO COURSES: 1) NORTHWESTERLY 98.83 FEET ALONG THE ARC OF A 8255.10 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARS NORTH 87°35'41" WEST 93.82 FEET; 2) NORTH 87°56'16" WEST 92.31 FEET TO THE POINT OF BEGINNING.

21-20-455-045

Initials

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