

WHEN RECORDED RETURN TO:

Mail Tax Statement to:
McKenzi M. Morgan
Jessica Morgan
971 East Creek Hill Lane
#11
Midvale, UT 84047
File No.: 55415

13845975 B: 11281 P: 5470 Total Pages: 3
12/13/2021 03:36 PM By: ggasca Fees: \$40.00
WD- WARRANTY DEED
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HIGHLAND TITLE
6622 S 1300 ESALT LAKE CITY, UT 84121

Sidwell # 22-29-180-021

WARRANTY DEED
(Individual Form)

Kim Morgan

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

McKenzi Morgan and Jessica Morgan, as joint tenants

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as 971 East Creek Hill Lane, #11, Midvale, UT 84047

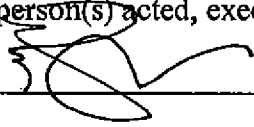
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

WITNESS, the hand of said grantor this 8th day of December, 2021.


Kim Morgan

State of Utah
County of Salt Lake

On this 8th day of December, 2021, before me, the undersigned Notary Public, personally appeared Kim Morgan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: Nov 11, 2025



EXHIBIT "A"
LEGAL DESCRIPTION

Unit No. 971, EAST CREEK HILL #11 in Building 2, contained within THE HILL CREEK CONDOMINIUMS, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in the office of the Salt Lake County Recorder, as Entry No. 6336629, in Book 96-04, at Page 128, and as further defined and described in the Declaration of Covenants, Conditions and Restrictions and Bylaws of said Condominium Project, recorded in the office of the Salt Lake County Recorder on April 19, 1996, in Book 7380, at Page 2219, as Entry No. 6336630, (as said Map and Declaration may be amended and/or Supplemented).

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-29-180-021