When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065

13842581

12/08/2021 02:23 PM \$0.00

Book - 11279 P9 - 7295-7297

RASHELLE HOBES

RECORDER, SALT LAKE COUNTY, UTAH

SOUTH VALLEY SEVER DISTRICT

PO BOX 629

RIVERTON UT 84065

BY: ZHA, DEPUTY - WI 3 P.

PARCEL I.D.# 27-32-251-003-0000 27-32-251-004-0000

ORIGINAL GRANTOR: MILAN INVESTMENTS, LLC
(Premier Medical)

## RELEASE AND ABANDONMENT OF EASEMENT

A portion of the Northwest Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

KNOW ALL MEN BY THESE PRESENTS: that the South Valley Sewer District, a body politic of the State of Utah, hereinafter called the "District" for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged does hereby release, abandon and quit claim any right, title and interest acquired by the District under that certain easement recorded in Book 11197 Pages 4582-4585 as Entry #13701767, of the official records of the Salt Lake County Recorder, State of Utah, unto the present owner or owners, as their respective interest may appear therein, in the following described property located in Salt Lake County, State of Utah to wit:

A strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point a northerly line of said Lot 2, which is 402.22 feet West and 0.52 feet South from the northeasterly corner of said Lot 2 also being located 1140.84 feet S. 0°14'33" W. and East 920.02 feet from the North Quarter Corner of said Section 32; thence South 40.00 feet; thence S. 14°30'06" E. 386.81 feet; thence S. 21°21'16" E. 179.79 feet to the Point of Terminus.

IN WITNESS WHEREOF, the District has caused this Release and Abandonment of Easement to be executed by its duly authorized representative on this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021.

## SOUTH VALLEY SEWER DISTRICT

ATTEST:

STATE OF UTAH.

) : SS.

COUNTY OF SALT LAKE

On the \_\_\_\_\_day of \_\_\_\_\_Oe\_\_\_, 202], personally appeared before me Craig L. White, who being by me duly sworn, did say that he is the General Manager of SOUTH VALLEY SEWER DISTRICT, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and acknowledged to me that the District executed the same.

My Commission Expires:

T. DENETTE BURGE NOTARY PUBLIC-STATE OF UTAH COMMISSION# 704426 COMM. EXP. 02-13-2023

