

**UTAH**

COUNTY OF SALT LAKE

LOAN NO.: 7601081055

[19143984]

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

PARCEL NO. 14-35-103-024



13838839

12/3/2021 10:23:00 AM \$40.00

Book - 11277 Pg - 4678

RASHELLE HOBBS

Recorder, Salt Lake County, UT

SECURITY CONNECTIONS INC

BY: eCASH, DEPUTY - EF 1 P.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MTGLQ INVESTORS, L. P., located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby assign to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS3, located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **OCTOBER 23, 2008** executed by **JAY PIERCE, BRANDI PIERCE, HUSBAND & WIFE AS JOINT TENANTS**, Trustor, to **SETTLEMENT AGENT**, Original Trustee, for the benefit of **JPMORGAN CHASE BANK, N.A.**, Original Beneficiary, and recorded in Book 9659 at Page 1841 as Entry No. 10562641 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 8, HIGATE HAMLET No. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 29, 2021.**

**MTGLQ INVESTORS, L.P. BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT**

  
**DAVID SEGOVIA, ASSISTANT SECRETARY**

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On **NOVEMBER 29, 2021**, before me, **KIM ROGERS**, personally appeared **DAVID SEGOVIA** known to me to be the **ASSISTANT SECRETARY** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR MTGLQ INVESTORS, L. P.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**KIM ROGERS (COMMISSION EXP. 01/21/2022)**  
NOTARY PUBLIC

