

This Instrument Prepared By, Recording Requested By
and Return To:
Courtney Ely, 937-910-1944
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

13838300
12/2/2021 3:35:00 PM \$40.00
Book - 11277 Pg - 2386-2387
RASHELLE HOBBS
Recorder, Salt Lake County, UT
VISIONET SYSTEMS INC
BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 16-17-204-024-0000

Assignment of Deed of Trust

PNC#: xxxxxx8873

Recording District: SALT LAKE

MIN: 100059600091203468 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Deed of Trust executed by:

Trustor(s): SPENCER SCROGGINS, AN UNMARRIED MAN

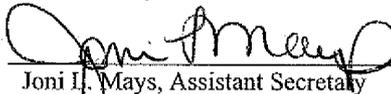
To North American Title Company as Trustee for Mortgage Electronic Registration Systems, Inc. ("MERS"), as beneficiary, as Nominee for Universal American Mortgage Company, LLC, its successors and assigns in the amount of: \$186,000.00, dated 08/24/2012, recorded 08/30/2012 as Instrument No.: 11461570 in Book/Volume: 10051 Page: 4097-4112 of the Official Records of SALT LAKE County, Utah describing the land therein:

Property Address: 1398 S 1100 E, SALT LAKE CITY, UTAH 84105

see attached

Dated: 11/23/2021

Mortgage Electronic Registration Systems, Inc.
("MERS"), as beneficiary, as Nominee for
UNIVERSAL AMERICAN MORTGAGE
COMPANY, LLC its successors and assigns



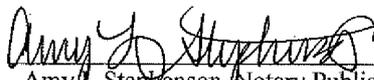
Joni L. Mays, Assistant Secretary

State of Ohio County of Montgomery

On this 23rd day of NOVEMBER, in the year 2021, before me, Amy L. Stephenson, personally appeared Joni L. Mays as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as beneficiary, as Nominee for Universal American Mortgage Company, LLC, its successors and assigns, who is personally known to me, to be the person whose name is signed on the preceding or attached document in my presence.



Amy L. Stephenson, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 28, 2022



Amy L. Stephenson, Notary Public in and for the State of Ohio
My Commission Expires: 11/28/2022
My County of Residence: Montgomery

Order No.: 5-076469

EXHIBIT "A"

LEGAL DESCRIPTION

The South $\frac{1}{2}$ of Lot 18, and all of Lot 19, Block 1 L H Rockwell's First Addition,
according to the official plat thereof filed in Book "C" of Plats at Page 45 of the Official
Records of the Salt Lake County Recorder.

Parcel No.: 16-17-204-024