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11/30/2021 3:24:00 PM \$64.00
Book - 11276 Pg - 766-768
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

Record and Return To:

PEG Companies, Inc.
Attn: General Counsel
180 N. University Avenue, Ste. 200
Provo, Utah 84601

APNs:16-28-313-001-0000, 16-28-313-002-0000, 16-28-313-003-0000, 16-28-313-004-0000, 16-28-313-005-0000, 16-28-313-006-0000, 16-28-313-007-0000, 16-28-313-008-0000, 16-28-313-009-0000, 16-28-313-010-0000, 16-28-313-011-0000, 16-28-313-012-0000, 16-28-313-013-0000, 16-28-313-014-0000, 16-28-313-016-0000, 16-28-313-017-0000, 16-28-313-018-0000, 16-28-313-019-0000, 16-28-313-020-0000, 16-28-313-021-0000, 16-28-313-022-0000 and 16-28-313-023-0000

WARRANTY DEED

THIS WARRANTY DEED is made as of the Tuesday, November 23, 2021 by BRICKCREEK, LLC ("*Grantor*"), a Utah limited liability company, in favor of PEG SLC MILLER AVENUE, LLC, ("*Grantee*"), a Delaware limited liability company having its principal office at 180 North University Ave, Suite 200, Provo, Utah 84601.

WITNESSETH, that that Grantor, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, does hereby convey to Grantee and its successors and assigns, forever, all that certain plot, piece or parcel of land lying and being in Salt Lake County, Utah, to wit:

SUITES 101, 102, 103, 104, 201, 202, 203, 204, 301, 302, 303, 304, 305, 401, 403, 404, 405, 406, 407, 408 AND 409 SHOWN IN THE RECORD OF SURVEY MAP FOR THE HIGHLAND PARK PLAZA II CONDOMINIUMS APPEARING IN THE RECORDS OF THE SALT LAKE COUNTY RECORDER, AS ENTRY NO. 10979283, MAP NO. 2010P-110 AND AS IDENTIFIED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM, AS AMENDED AND SUPPLEMENTED, APPEARING AS ENTRY NO. 10979284, IN BOOK 9836, AT PAGE 2494, OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY RECORDER TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AREAS APPERTAINING TO SAID SUITE AS ESTABLISHED IN SAID DECLARATION, AS AMENDED, AND MAP. SUBJECT TO THE PROVISIONS OF THE AFORESAID DECLARATION OF CONDOMINIUM FOR HIGHLAND PARK PLAZA II CONDOMINIUMS, INCLUDING ANY AMENDMENTS THERETO.

Together with all buildings, structures, and other improvements located thereon.

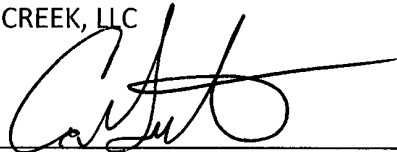
SUBJECT TO all liens, leases, agreements, covenants, easements, rights of way, taxes, assessments, restrictions, consents and other matters affecting the Property, including without limitation all matters of record and all matters that an inspection of the Property or an accurate survey of the Property would disclose.

AND Grantor hereby binds itself and its successors to warrant and defend the title to the Property as against all acts of the Grantor herein and no other, subject to the matters set forth above.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Grantor has executed this deed as the date set forth above.

BRICKCREEK, LLC

By: 

Name: Cameron Gunter

Title: Manager

STATE OF UTAH)

)SS:

ACKNOWLEDGMENT

COUNTY OF UTAH)

On this 23rd day of November, 2021, personally appeared before me Cameron Gunter, the Manager of Brickcreek, LLC, a Utah limited liability company, who duly acknowledged to me that he executed this Warranty Deed in his capacity as Manager of Brickcreek, LLC with full authority to do so.



Notary Public

(seal)

