Prepared by, and after recording return to:

13835219 11/30/2021 9:34:00 AM \$40.00 Book - 11275 Pg - 5077-5079 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

Jones, Ackerman & Corman LLP 10960 Wilshire Boulevard, Suite 1225 Los Angeles, California 90024 Attention: Marc H. Corman

Freddie Mac Loan No. 504546007 Property Name: Rockledge at Quarry Bend

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, CBRE CAPITAL MARKETS, INC., a corporation organized and existing under the laws of the State of Texas ("Assignor"), having its principal place of business at 929 Gessner, Suite 1700, Houston, Texas 77024, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated November 30, 2021, entered into by CR COBBLEGATE COMMUNITIES, LLC, a Delaware limited liability company ("Borrower"), for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$9,475,000.00, concurrently recorded in the land records of Salt Lake County, Utah ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

[SIGNATURE PAGE FOLLOWS]

28-05-179-001 and 28-05-178-005

IN WITNESS WHEREOF, Assignor has executed this Assignment on November 7, 2021, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

CBRE CAPITAL MARKETS, INC., a Texas corporation

By:

ADAM HOLMES

ASST. VICE PRESIDENT

Title:

STATE OF TEXAS COUNTY OF HARRIS

I, Constance Semien	, certify	that Adan	n Holmes			
personally came before Assistant Vice President		and acknov	vledged	that 1		the that
he/she, as such Assistant Vice P foregoing on behalf of such co	President	_ and being		-		
WITNESS my hand and notar	rial seal, at office this	s <u>17</u> day	of Noven	mber, 20	21.	
Notary Public						
My Commission Expires: 05/	/14/2025	-				

EXHIBIT A

DESCRIPTION OF THE PROPERTY

The land referred to hereinbelow is situated in Salt Lake County, Utah and is described as follows:

Lots 1 and 1A, SCHNEITER SUBDIVISION NO. 3, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, recorded November 30, 2012 as Entry No. 11526728 in Book 2012P at Page 197.