

REV05042015

Return to:

Rocky Mountain Power

Lisa Louder/

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

Project Name:

WO#:

RW#:

13835200

11/30/2021 09:11 AM \$0.00

Book - 11275 Pg - 4891-4894

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

SL CITY PROPERTY MANAGEMENT

PO BOX 145460

SLC UT 84114

BY: DNA, DEPUTY - III 4 P.

### **UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, Jefferson Walkway Homeowners Association, Inc. ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 5 feet in width and 40 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

#### **Legal Description:**

THE BASIS OF BEARING FOR THIS EASEMENT IS NORTH 0°14'02" EAST MEASURED BETWEEN THE FOUND SALT LAKE CITY CENTERLINE STREET MONUMENTS AT 900 SOUTH AND 200 WEST AND 800 SOUTH AND 200 WEST, UTAH CENTRAL STATE PLANE COORDINATES, U.S. SURVEY FEET.

A PORTION OF PARCEL "A" OF THE JEFFERSON WALKWAY SUBDIVISION AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER

BEGINNING AT A POINT WHICH IS ON EASTERN LINE OF 200 WEST R.O.W, SAID POINT BEING NORTH 0°14'02" EAST 405.16 FEET, AND SOUTH 89°45'58" EAST 64.86 FEET FROM THE FOUND SALT LAKE CITY CENTERLINE STREET MONUMENT AT 900 SOUTH AND 200 WEST,  
AND RUNNING THENCE NORTH 0°12'25" EAST 5.00 FEET ALONG THE SAID EASTERN R.O.W LINE; THENCE NORTH 89°56'32" EAST 40.00 FEET; THENCE SOUTH 0°12'25" WEST 5.00 FEET; SOUTH 89°56'32" WEST 40.00 FEET TO THE A POINT ON THE EASTERN R.O.W. LINE OF 200 WEST, AND THE POINT OF BEGINNING.

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 2 SOUTH, RANGE 1  
EAST SLM

CONTAINING 200 S.F. OR 0.0045 ACRES

**Assessor Parcel:** 15-12-254-080-0000


Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

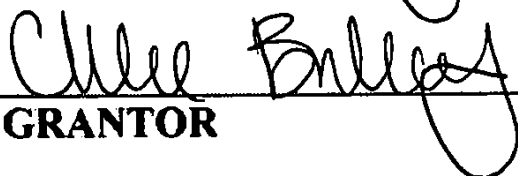
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 24<sup>th</sup> day of November, 2021.

  
\_\_\_\_\_  
GRANTOR

  
\_\_\_\_\_  
GRANTOR

**-ACKNOWLEDGEMENT FOUND ON NEXT PAGE-**

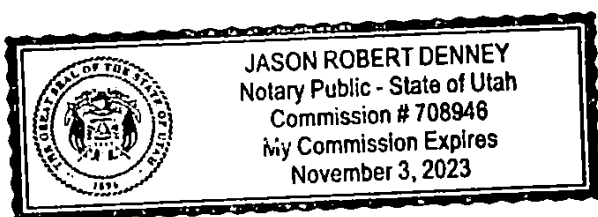
**Acknowledgment by a Corporation, LLC, or Partnership:**

STATE OF Utah )  
County of Salt Lake ) ss.

On this 24<sup>th</sup> day of November, 2021, before me, the undersigned Notary Public in and for said State, personally appeared Chloe F. Boulay (name), known or identified to me to be the President (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Jefferson Walkway HOA (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
(notary signature)



NOTARY PUBLIC FOR Utah (state)  
Residing at: Salt Lake City, Utah (city, state)  
My Commission Expires: 11/03/2023 (d/m/y)

# EXHIBIT "A"

PATH: N:\20-008 - 900 South - Survey & Engineering\Cadd\Survey\Maps\2021-09-24 900 South RMP Easement - 200W Walkway.dwg

