

13834607  
11/29/2021 2:54:00 PM \$40.00  
Book - 11275 Pg - 785-787  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P.

Investor Loan Number 1109335  
Fannie Mae Loan # 1694548542  
Chase Loan # 1694143678

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/30/2003, executed by ROBYN D LICHTIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR US MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded on 12/31/2003, in Book 8929 and Page 5128, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

Parcel ID Number 34-08-326-009

IN WITNESS WHEREOF, this Assignment is executed on 11, 26, 2021 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: Markeya Eaton  
MARKEYA EATON  
Vice President-Doc Execution

FNMA1 410926595 2020-RPL1-TD12-SALE (R) T182111-08:06:10 [C-3] FRMUT1




\*D0087426471\*

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/26/2021 (MM/DD/YYYY), before me appeared  
MARKEAYA EATON, to me personally known, who did say that he/she/they is/are the  
Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of  
the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
instrument to be the free act and deed of the corporation (or association).

  
Vicki C. Knighten  
Vicki C. Knighten 5423  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410926595 2020-RPL1-TD12-SALE (R) T182111-08:06:10 [C-3] FRMUT1



\*D0087426471\*

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'EXHIBIT A'

LOT 9, MONTANA VIEW ESTATES, PUD, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH. TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID PLANNED UNIT DEVELOPMENT PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT. (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID PLANNED UNIT DEVELOPMENT PROJECT



\*410926595\*



\*D0087426471\*