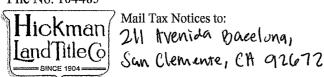
13832863 11/24/2021 1:23:00 PM \$40.00 Book - 11273 Pg - 9871-9872 RASHELLE HOBBS Recorder, Salt Lake County, UT HICKMAN LAND TITLE CO BY: eCASH, DEPUTY - EF 2 P.

File No. 104485



SPECIAL WARRANTY DEED

MATHIS HOMES LLC

a limited liability company organized and existing under the laws of the State of Utah grantor(s), with its principal office at , , hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to

STAN MATHIS

grantees for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah.

Lot 53, TERRACE VIEW SUBDIVISION NO. 2, according to the official plat of said subdivision, on file and of record in the office of the Recorder of Salt Lake County, Utah.

Tax Roll No. 16-35-226-007-0000

In witness whereof, the grantor(s) has caused its name and seal to be hereunto affixed by its duly authorized managing member, this

BY:

LIMITED LIABILITY ACKNOWLEDGMENT

11/22/2021

STATE OF Utah (1)

SS

County of Ormge)

On personally appeared before me STANLEY KEITH MATHIS who being by me duly sworn did say, each for himself, that he/she/they is/are the Manager(s)/Member(s) of MATHIS HOMES LLC, a Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Liability Company executed the same.

Notary Public

JAMES PAK
Notary Public - California
Orange County
Commission # 235,7487
My Comm. Expires May 13, 2025

ΑR

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange } ss.
On November 72, 2021 before me, James Pak Notary Public, personally appeared Stanley Keith Mathis
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. JAMES PAK Notary Public - California Orange County Commission ± 2357487 My Comm. Expires May 13, 2025
Signature (seal)
OPTIONAL INFORMATION
Date of Document Type or Title of Document Number of Pages in Document Document in a Foreign Language November 22, 752
Capacity of Signer: Individual Corporate Officer – Title(s): Partner – □ Limited □ General Attorney In Fact Trustee Guardian or Conservator Other:
Signer Is Representing: