

13827690  
11/18/2021 3:23:00 PM \$40.00  
Book - 11271 Pg - 545-547  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SECURITY CONNECTIONS INC  
BY: eCASH, DEPUTY - EF 3 P.

Loan Number: **9771316271**  
Recording Requested By:  
**Caliber Home Loans, Inc.**

and When Recorded Mail To:  
**First American Mortgage Solutions**  
**1795 International Way**  
**Idaho Falls, ID 83402**

Parcel ID: **14-20-351-008-0000**

Above space is intentionally left blank for recording data.

MERS MIN# **100820997713162710**  
MERS Phone Number: 1-888-679-6377

### **ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS, INC.,** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, all its right, title and interest in and to said Deed of Trust in the amount of **\$318,250.00**, recorded in the **State of Utah, Salt Lake County**, Official Records dated **July 13, 2020** and recorded on **July 16, 2020** as Instrument No. **13330304**, in Book **10980**, at Page **3509**.

Executed by: **ANGELA PAYNE AND ROBERT M PAYNE, WIFE AND HUSBAND**, Original Mortgagor)

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**  
Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **2612 S 8590 W, MAGNA, UT 84044**

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date: **November 08, 2021** **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**

By:   
Edwin Otzoy, Assistant Secretary


**NOTARY ACKNOWLEDGEMENT**

State of **Oklahoma** County of **Oklahoma**

On November 08, 2021 before me, **Nancy Ortiz**, a Notary Public, personally appeared **Edwin Otzoy, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
**Nancy Ortiz**, Notary Public  
Prepared by: **Omkar Rawool**

My commission expires: **09/29/2024**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Beginning at an iron pin sunk into a cement post at the Southwest corner of the fenced portion of the land described in that certain Deed Recorded in Book 10-E of Deeds at Page 143, records of Salt Lake County, State of Utah, to wit: At a point as nearly as may be situated North 89°49' East 3372.9 feet from the quarter corner of Section 19 and 30, Township 1 South, Range 2 West, Salt Lake Base and Meridian (Ferron Survey) the location of said iron pin being shown by the Affidavit and Plat Recorded in Book 3-M of Liens and Leases, Page 143 and 144, records of Salt Lake County, State of Utah, and from said iron pin running thence North 0°37' East 633.5 feet to the place of beginning of the exterior bounds; thence North 88°45' East 175 feet; thence North 0°37' East 100 feet; thence South 88°45' West 175 feet; thence South 0°37' West 100 feet to the point of beginning.