

When Recorded, Return to:  
Jay Thompson  
First American Title  
215 South State Street, Ste 380  
Salt Lake City, UT 84111  
NCS-1088802-JT

13826698  
11/17/2021 1:16:00 PM \$40.00  
Book - 11270 Pg - 4423-4425  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

### Scrivener Affidavit

The undersigned, having been duly sworn, hereby deposes and says as follows:

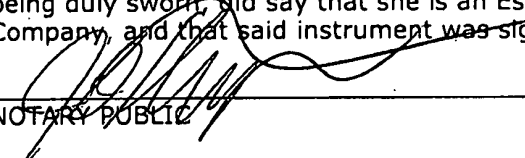
1. I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am currently employed as Commercial Escrow Officer by First American Title Insurance Company, and my job responsibilities include preparation and review of the documents involved in closings.
3. I am familiar with that certain Collateral Assignment of Deed of Trust recorded November 16, 2021 as Entry No. 13825953, in Book 11270, at Page 463 of the Official Records of the Salt Lake County Recorder.
4. Due to a clerical error on the first page of the above listed document, the date was incorrect in shown as November 12, 2021 and is being hereby corrected to November 16, 2021.
5. The correct date of the Collateral Assignment of Deed of Trust intended to be November 16, 2021.
6. Further affiant sayeth not.

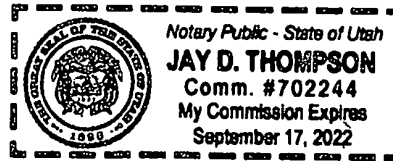
First American Title Insurance Company

  
Felicia Ann Saez, Escrow Officer

STATE OF UTAH                    )  
  )SS  
COUNTY OF SALT LAKE        )

On the 17 of November, 2021, personally appeared before me Felicia Ann Saez, who being duly sworn, did say that she is an Escrow Officer of First American Title Insurance Company, and that said instrument was signed in behalf of said Company.

  
\_\_\_\_\_  
NOTARY PUBLIC



## **Exhibit "A"**

### **Legal Description**

Real property in the City of Salt Lake City, County of Salt Lake, State of Utah, described as follows:

**PARCEL 1:**

LOT 1 THROUGH 13, BLOCK 1, IRVING PARK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. TOGETHER WITH VACATED ALLEY ABUTTING SAID PROPERTY.

**PARCEL 2:**

LOTS 5 AND 6, BLOCK 3, MILES AND HAMILTON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

**PARCELS 1 AND 2 ALSO DESCRIBED BY SURVEY AS FOLLOWS:**

A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. LOTS 1 THROUGH 13, BLOCK 1, IRVING PARK ADDITION AND LOTS 5 AND 6, BLOCK 3, MILES AND HAMILTON ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1, IRVING PARK ADDITION, SAID POINT BEING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF 300 SOUTH STREET AND THE EAST RIGHT-OF-WAY LINE OF FOSS AVENUE; RUNNING THENCE NORTH 00°04'23" WEST 342.25 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK 1; THENCE NORTH 89°58'07" EAST 123.00 FEET ALONG THE NORTH LINE OF SAID LOT 13 TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00°04'23" EAST 198.99 FEET ALONG THE EAST LINE OF SAID BLOCK 1 TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 89°58'07" EAST 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 00°04'23" EAST 143.26 FEET (139.0 FEET RECORD) TO SAID NORTH RIGHT-OF-WAY LINE; THENCE SOUTH 89°58'07" WEST 175.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

APN: 15-03-261-022-0000 and 15-03-261-009-0000