13826474 11/17/2021 10:16:00 AM \$40.00 Book - 11270 Pg - 2710-2712 **RASHELLE HOBBS** Recorder, Salt Lake County, UT UCC FINANCING STATEMENT AMENDMENT **INGEO SYSTEMS FOLLOW INSTRUCTIONS** BY: eCASH, DEPUTY - EF 3 P. A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2219 35474 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Utah (Salt Lake) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 11336430 BK 9992 PG 9359 02/21/2012 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAMEHAPPY VALLEY CHOCOLATE, INC. OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE USA DELETE collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor: HAPPY VALLEY CHOCOLATE, INC. - ZFN-3039896-M

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAMEZIONS FIRST NATIONAL BANK

OR 9b. INDIVIDUAL'S SURNAME

SUFFIX

2219 35474

ADDITIONAL NAME(S)/INITIAL(S)

NAME OF FIRST DEBTOR (19 of 1 9a. ORGANIZATION'S NAME HAPF					
R SE, INDIVIDUAL'S LAST NAME	FIRST VAME	MIDDLE NAME, SUFFIX			
MISCELLANEOUS:					
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SEE INSTRUCTIONS ADD'L INFO ORGANIZAT	RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZAT	ION 11g OR	GANIZATIONAL ID #. if ec	•
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ADDITIONAL SECURED PAI 12a. ORGANIZATION'S NAME	RTYS or ASSIGNOR S/P'S	NAME - insert only one name (12a c	12b)		
12b INDIVIDUALIS LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
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collateral, or is filed as a 🗶 fixture filtr	」	To, Apacional octiatoral octoriprion.			
Description of real estate	•				
- , - - -	SALT LAKE COUNTY, UTAH,				
ORE PARTICULARLY DESCRI	BED AS FOLLOWS: EST CORNER OF BLOCK 76,				
EGINNING AT THE NORTH WE					
	ECTION 6, TOWNSHIP 1				
LAT "A" BIG FIELD SURVEY, S OUTH, RANGE 1 WEST, SALT	LAKE BASE AND MERIDIAN				
LAT "A" BIG FIELD SURVEY, S OUTH, RANGE 1 WEST, SALT ND RUNNING THENCE N89 59	LAKE BASE AND MERIDIAN 938"E 165.07 FEET; THENCE				
LAT "A" BIG FIELD SURVEY, S OUTH, RANGE 1 WEST, SALT ND RUNNING THENCE N89 59 00 01'13" E 159.09 FEET; THEN	LAKE BASE AND MERIDIAN 0'38"E 165.07 FEET; THENCE NCE S89 59'52"E 66.03 FEET;				
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IE OF FIRST DEBTOR (1a	d back) CAREFULLY or 1b) ON RELATED FINANCING STA	TEMENT		
	PPY VALLEY CHOCOLATE			
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SCELLANEOUS:				
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b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAMII	SUFFIX
AILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
EINSTRUCTIONS ADD'L I		11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL IO #, if any	
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81 FEET; THENCE S00 0 59'34"W 145.07 FEET; TH NCE N89 59'34"W 10.16 I T; THENCE N89 59'27"W 6"W 207.62 FEET; THENC	FILING. FEET; THENCE S89 59'45"E 1'21"E 461.68 FEET; THENCE HENCE S00 01'18"E 47.95 FEET; FEET; THENCE S00 01'18"E 65.04 174.94 FEET; THENCE N00 DE N89 59'41"W 330.16 FEET; FEET TO THE POINT OF	16. Additional collateral description:		
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