

MAIL TAX NOTICES TO GRANTEE(S) AT:
2170 EAST COUNTRY CLUB DRIVE
SALT LAKE CITY, UT 84109

13823825
11/15/2021 2:59:00 PM \$40.00
Book - 11269 Pg - 1139-1140
RASHELLE HOBBS
Recorder, Salt Lake County, UT
GT TITLE SERVICES SLC
BY: eCASH, DEPUTY - EF 2 P.



Property Reference Information:

Tax Parcel No(s).: **16-22-177-005**

Property Address(es) (if any):

2170 EAST COUNTRY CLUB DRIVE, SALT LAKE CITY, UT 84109

WARRANTY DEED

Joshua Orme Jergensen ("Grantor(s)"),

in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

1/2 interest to Joshua O. Jergensen and Aarean Jergensen as Trustees of The Joshua O. Jergensen Trust U/A/D July 9, 2018 and 1/2 interest to Aarean Jergensen and Joshua O. Jergensen as Trustees of the Aarean Jergensen Trust U/A/D July 9, 2018 ("Grantee(s)")

in fee simple the following described real property located in **SALT LAKE** County, Utah, together with all the appurtenances, rights, and privileges belonging thereto, to wit (the "Property"):

ALL OF LOT 13, BLOCK 17, AMENDED PLAT OF BLOCKS 11 THRU 18, COUNTRY CLUB ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

With all the covenants and warranties of title from Grantor(s) in favor of Grantee(s) as are generally included with a conveyance of real property by warranty deed under Utah law, except for, however, the Property is subject to: (a) leases, rights of way, easements, reservations, plat maps, covenants, conditions, and restrictions appearing of record and enforceable in law; (b) zoning and other regulatory laws and ordinances affecting the Property; and (c) real property taxes and assessments for the year 2021 and thereafter.

[Remainder of page intentionally left blank. Signatures appear on the following page.]

Information for reference purposes:

GT Title File No.: **SL44757S**
Tax Parcel No(s).: **16-22-177-005**
Property Address(es) (if any):
2170 EAST COUNTRY CLUB DRIVE, SALT LAKE CITY, UT 84109

-Signature Page to Warranty Deed-

Witness the hand of Grantor(s) this 8 day of NOVEMBER, 2021.



Joshua Orme Jergensen

STATE OF UTAH)
COUNTY OF Salt Lake) ss.
)

On this 8 day of November, 2021, personally appeared before me **Joshua Orme Jergensen**, the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC

