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11/12/2021 12:15 PM \$40.00
Book - 11268 Pg - 138-139
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
NATIONWIDE TITLE CLEARING
2100 ALT 19 NORTH
PALM HARBOR FL 34683
BY: DHA, DEPUTY - MA 2 P.

Investor Loan Number 343337-669
Loan Number 1732750797

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY, SUITE 220, ATTN: COLLATERAL CONTROL, TIGARD, OR 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.


Said Deed of Trust is dated 08/08/2013, executed by **ROSALIE GRIP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 08/23/2013, in Book 10171 and Page 7978, in the office of the Recorder of SALT LAKE County, Utah.

Modification: 01/31/2020 BK: 10891 PG: 1965.

REAL PROPERTY IN THE CITY OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH, DESCRIBED AS FOLLOWS: LOT 26, WHITE CITY NO 22, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK LL OF PLATS AT PAGE 16, RECORDS OF SALT LAKE COUNTY, UTAH.

Parcel ID Number 28-17-177-015-0000

IN WITNESS WHEREOF, this Assignment is executed on 10/28/2021 (MM/DD/YYYY), **FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

By: 
Susan Hicks
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 428628932 2021-RPL2-GA5-SALE DOCR T252110-11:25:46 [C-2] FRMUT1




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Investor Loan Number 343337-669
Loan Number 1732750797

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 10/20/2021 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 221059
EXPIRES: 5/22/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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