

Mail Tax notice to:
Grantee
2263 South 2200 East
Salt Lake City, UT 84109
MNT File No.: 87227
Tax ID No.: 16-22-133-008

13819725
11/9/2021 3:06:00 PM \$40.00
Book - 11266 Pg - 7830-7831
RASHELLE HOBBS
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

David E. Bradford

GRANTOR of Salt Lake City, State of Utah, hereby CONVEYS and WARRANTS TO:

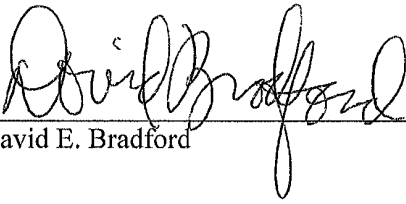
David E. Bradford and Amy Gwendolyn Bradford, Husband and wife as joint tenants

GRANTEE of 2263 South 2200 East, Salt Lake City, UT 84109 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Commencing at a point 98 feet North of the Southwest corner of Lot 2, Block 8, COUNTRY CLUB ACRES, a subdivision of part of the West half of Section 22, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 70 feet; thence East 155 3/4 feet; thence South 70 feet; thence West 155 3/4 feet to the place of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

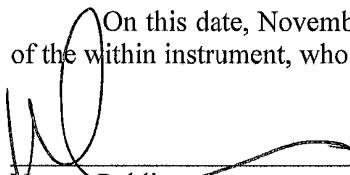
WITNESS, the hand(s) of said grantor(s), 9th day of November, 2021.

 11-9-2021

David E. Bradford

State of Utah County of Salt Lake)ss:

On this date, November 9, 2021, personally appeared before me David E. Bradford, the signer(s) of the within instrument, who duly acknowledged to me that they/he/she executed the same.



Notary Public

