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10/29/2021 11:14:00 AM \$40.00
Book - 11261 Pg - 4346-4347
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TRULY TITLE, INC
BY: eCASH, DEPUTY - EF 2 P.

When Recorded. Mail Deed and Tax Notice To
Grantee
875 S Donner Way. #1501
Salt Lake City, UT 84108

QUIT-CLAIM DEED

Amir Reza Shakoorian Tabrizi

Grantor(s) of Salt Lake County, State of Utah hereby QUIT-CLAIM(S) to

Amir Reza Shakoorian Tabrizi

Grantee(s) of Salt Lake County, State of Utah for the sum of TEN and no/100 Dollars and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah

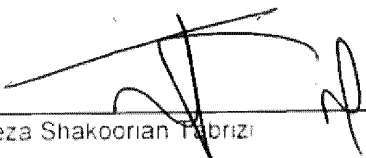
The land hereinafter referred to is situated in the City of Salt Lake City, County of Salt Lake, State of UT and is described as follows

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record

****THE PURPOSE OF THIS QUIT CLAIM DEED IS TO PROPERLY IDENTIFY THE PARKING SPACES AND STORAGE FACILITIES APPURTENANT TO UNIT 1502****

WITNESS the hand of said grantor(s), this OCT 28, 2021



Amir Reza Shakoorian Tabrizi

State of ~~Utah~~ IL
County of ~~Salt Lake~~ COOK

On October 28, 2021 before me Karen A. Banks Fritchey Notary Public, personally appeared Amir Reza Shakoorian Tabrizi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen A. Banks Fritchey (Seal)

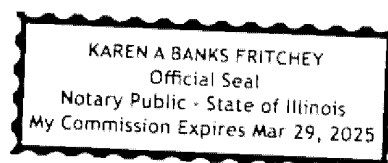


Exhibit "A"

UNIT NO. 1502, CONTAINED WITHIN THE CANYON CREST CONDOMINIUM 5TH AMENDED, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 26, 1965 IN SALT LAKE COUNTY, AS ENTRY NO. 2106553, IN BOOK DD, AT PAGE 22 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 26, 1965 IN SALT LAKE COUNTY, AS ENTRY NO. 2106554 IN BOOK 2369 AT PAGE 118 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

THE PARKING SPACES AND STORAGE FACILITIES APPURTENANT THERETO CONSISTING OF PARKING SPACES A-27 AND A-40 OF PARKING LEVEL "A" AND STORAGE ABOVE SUCH SPACES AND STORAGE LOCKER ON PARKING LEVEL "A-107-2"

Parcel Id No. 16-11-252-251-0000