

WHEN RECORDED, MAIL TO:  
Arden Limited Partnership

1236 S. HIGHWAY 66  
MORLON UT 84050

13810770  
10/28/2021 4:43:00 PM \$40.00  
Book - 11261 Pg - 749  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 1 P.

**WARRANTY DEED**

Ardmore Apartments, LLC grantor

hereby CONVEY and WARRANT to

Arden Limited Partnership, grantee

for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning 198 feet West from the Southeast corner of the Northwest quarter of the Northeast quarter of Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 03°11'00" East 95 feet; thence West 101.55 feet; thence South 03°11'00" West 95 feet; thence East 101.54 feet to the point of Beginning.

For identification purposes only: Tax Parcel No.: 21-12-207-006

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 27th day of October, 2021.

Ardmore Apartments, LLC

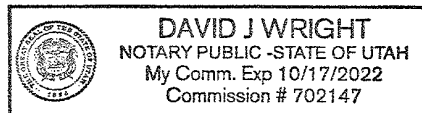
BY: [Signature]  
Lester Essig  
Manager

STATE OF UTAH

COUNTY OF DAVIS

On the 10/27/21, personally appeared before me Todd Farnsworth, who duly acknowledged to me that he executed the same.

[Signature]  
Notary Public



My Commission Expires: 10/17/22

40902-21-14830