

**After Recording Return To:**

Noah (fka Patch Homes Inc.)  
6621 California Street, Lower Unit  
San Francisco, CA 94121

13810124  
10/28/2021 10:44:00 AM \$40.00  
Book - 11260 Pg - 6755-6760  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
LENDERS FIRST CHOICE  
BY: eCASH, DEPUTY - EF 6 P.

**Prepared by:**

Noah (fka Patch Homes Inc.)

S/S-1143600 67847

Effective Date: 9/27/21

## ASSIGNMENT OF DEED OF TRUST AND MEMORANDUM

For good and valuable consideration, Noah (fka Patch Homes inc.), a Delaware corporation ("Assignor"), hereby assigns, grants, transfers and otherwise conveys to Aero HEC Acquisition I, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's rights, title, interests and obligations to and under:

- I. that certain Deed of Trust made by

Tom Basmajian and Susan Basmajian, Husband and ("**Trustor**" or

"**Owners(s)**") in favor of Assignor as "Beneficiary" naming

Spruce Title ("**Trustee**") executed on September, 2021 and recorded in

connection with this document in the public records of the Official Records of

County of Salt Lake, State of Utah which relate to, run with and encumber the

real property described in Schedule A; and

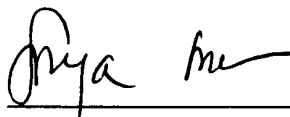
- II. that certain Memorandum of Agreement made by and between Assignor and Tom Basmajian and Susan Basmajian, Husband and] (“Trustor” or “Owners(s)”) executed on September, 2021 and recorded in connection with this document in the public records of the Official Records of County of Salt Lake, State of Utah

**[Execution Page Follows]**

IN WITNESS WHEREOF, each undersigned Assignor has executed this instrument as of the Effective Date.

Assignor:

**Noah (fka Patch Homes Inc.)**

By :   
Name : Sonja McIntosh  
Title : Authorized Signatory  
Date : 9/25/2021

## GENERAL ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.

STATE OF OREGON )  
 ) ss.  
 COUNTY OF Multnomah )

On September 29, 2021, before me Liam Fashaho Seed  
 \_\_\_\_\_, Notary Public, personally appeared Sonja McIntosh who proved to me  
 on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they executed  
 the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on  
 the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
 executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oregon that  
 the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
 \_\_\_\_\_

(seal)



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## SCHEDULE A

### LEGAL DESCRIPTION

That certain real property situated in the City of Holladay, County of Salt Lake, State of Utah, described as follows:

BEGINNING AT A POINT 66 FEET EAST AND SOUTH 80° EAST 137.7 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 80° EAST 183.7 FEET; THENCE NORTH 4°40'20" WEST 277.4 FEET, MORE OR LESS, TO SOUTH BOUNDARY LINE OF BAMBERGER TRACT AS DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 08, 1929, AND RECORDED IN BOOK 55, PAGES 199-200, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 77°52' WEST 247.0 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 1°49' WEST 107.4 FEET; THENCE SOUTH 28°16' EAST 141.35 FEET; THENCE SOUTH 43° EAST 38.3 FEET; THENCE SOUTH 10° WEST 37.2 FEET, TO THE POINT OF BEGINNING. TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY OVER: BEGINNING NORTH 33 FEET; NORTH 76° WEST 213.2 FEET TO CENTER OF COUNTY ROAD; NORTH 17°45' EAST ALONG CENTER OF SAID ROAD 267.69 FEET, MORE OR LESS, TO THE SOUTH BOUNDARY OF THE BAMBERGER TRACT HEREIN BEFORE MENTIONED, FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, AFORESAID, AND RUNNING THENCE SOUTH 77°52' EAST ALONG THE SAID SOUTH LINE OF THE BAMBERGER TRACT, 443.8 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE PROPERTY HEREIN BEFORE DESCRIBED; THENCE SOUTH 4°40'20" EAST 12.04 FEET; THENCE NORTH 77°52' WEST

444.79 FEET, MORE OR LESS, TO CENTER OF SAID ROAD; THENCE NORTH 17°45'  
EAST 12.05 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. BEING A 12.1  
FOOT  
WIDE RIGHT OF WAY ENTERING INTO COTTONWOOD LANE.  
Parcel ID: 22-10-453-007-0000

Tax Parcel No.: 22-10-453-007-0000

[end of legal description]