

Property Tax ID # 20-23-332-007-0000

13806860  
10/25/2021 03:22 PM \$40.00  
Book - 11258 Pg - 9067  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: DHA, DEPUTY - MA 1 P.

WHEN RECORDED MAIL TO:

First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
22635056.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 5 day of JANUARY, 2021 and recorded in Book 11093 Page 764 as Entry No. 13521106 in the office of the SALT LAKE County Recorder, State of UT, executed by THOMAS H. SORRELL AND KAITLYN M. TRACY as Trustor; in which MERS, INC., FOR CYPRUS FEDERAL CREDIT UNION is named as Beneficiary and MERIDIAN TITLE COMPANY as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.  
LOT 127, OQUIRRH HIGHLANDS NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 6705 SOUTH HIGH BLUFF DRIVE, WEST JORDAN, UT 84081

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 18th day of OCTOBER, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

LYNSIE SMITH  
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 11/01/2023

Rev 04/21

