Property Tax ID # 16-09-411-001-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29776770.9

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13806839
10/25/2021 03:22 PM \$40.00
Book - 11258 P9 - 9046
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DHA, DEPUTY - MA 1 P.

				a copy of any Notice	of Default and copy of
		Deed filed for reco		day of APRIL	, <u>2021</u>
and recorded in I		Page _		, as Entry No. <u>1</u>	3633354
in the office of th		County R	ecorder, State of	<u>UT</u>	, executed by
Mark W. Pugsle	<u>;y</u>		· · · · · · · · · · · · · · · · · · ·		
Mortgage Flecti	ronic Registratic	n System Inc. so	lety as nomine	e for NATIONSTAE	as Trustor; in which R MORTGAGE LLC
D/B/A MR. COC)PER	or Oydicin, ino., 30	iciy do Homine		
Paul M. Hallida			-	ıs n	amed as Beneficiary and
	<u> </u>	FRAL CREDIT LINION	Collection Den	etmont at BO Boy 9	as Trustee, 199 Ogden UT 84409.
					•
DECODD IN TH	ARD PARK, AC	COUNTY RECOR	E OFFICIAL PL	AT THEREOF ON	FILE AND OF
KECOKD IN 1F	1E SALI LAKE	COUNTY RECOR	DEK S OFFICE	= .	
PROPERTY ADDR	ESS: 1704 EAST	HARVARD AVEN	UE, SALT LAK	E CITY, UT 84108	
STATE OF	Jtah			AMERICA FIRST FE	DERAL CREDIT UNION
COUNTY OF	Weber			- (1)00 and	i Leo
COUNTY OF	weber			By Warring and Harring	ma Fauity Programs
On this8tl	<u>h</u> day of	OCTOBER	2021	, personally a	me Equity Processor appeared before me, the
					e the said HOME EQUITY
				, and that said instru	
behalf of said cor	poration by auth	ority of its by-laws (or a resolution o	fits Board of Directo	rs) and said
Jentri Lee, Hom					ion executed the same.
tyman	1 Smath			·	
V V V V V	· 011104.	<u></u>	OF THE	LYNSIE SMITH	
NOTARY PUBLIC	IMMbet			NOTARY PUBLIC • STATE O	i i
RESIDING AT	VV	1000		COMMISSION NO. 70	
My Commission E	xpires: ([/0/	IW13	The same of	COMM. EXP. 11/01/2	
nev 04/21		, . ,	and a second		
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