

When recorded return to:  
2316 East 5950 South  
Ogden, Utah 84403

Ent 138061 Bk 326 Pg 1724  
Date: 09-MAY-2016 11:21:59AM  
Fee: \$212.00 Check  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: MOUNTAIN VIEW TITLE & ESCROW IN  
C

## **NOTICE OF ASSESSMENT RIGHT TO FILE LIEN ON REAL PROPERTY**

**Mountain Green Water Investments, L.L.C., a Utah Limited Liability Company, hereinafter L.L.C.,** being duly organized and operating limited liability company in the State of Utah, does hereby state, stipulate and warrant the following:


1. **L.L.C., has entered into an agreement with Weber Basin Water for the delivery of culinary water throughout portions of Morgan County, State of Utah.**
2. **Attached hereto as Exhibit "A" is the legal description of the real property which is included within the service area.**
3. **Notice is given to present and future owners of the real property described on Exhibit "A" that the real property owned by the same are subject to assessments, levied by the L.L.C. for the delivery of culinary water to the real properties described herein.**
4. **The assessment is due each April 1st and is for the culinary water used in that calendar year.**
5. **In the event that an owner should fail to pay the yearly assessment due to the L.L.C., the L.L.C. is entitled to claim a lien on all or a portion of the real property described on Exhibit "A". L.L.C. reserves the right, without subsequent notice or demand to terminate the delivery of culinary water to the subject property until such time that the yearly assessment has been paid in full together with any and all costs incurred by L.L.C. to disconnect the subject property from the culinary water delivery system and to re-connect the subject property to the culinary water delivery system.**

**Inquiries and payments should be directed to the following:**

**Mountain Green Water Investments, L.L.C.  
2316 East 5950 South  
Ogden, Utah 84403  
(801) 721-9603**

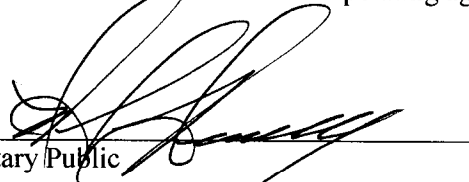
Date: April 1, 2016

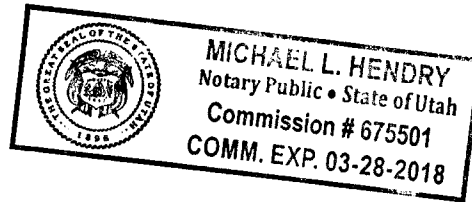
Mountain Green Water Investments, L.L.C., a  
Utah Limited Liability Company

By:   
Mark H. Nelson  
Manager

State of Utah  
County of Weber

On this the 1st day of April 2016, personally appeared before me **Mark H. Nelson as Manager of Mountain Green Water Investments, L.L.C., a Utah Limited Liability Company**, who duly acknowledged to me that he executed the same in the capacity stated and in accordance with the terms and conditions of the operating agreement of said limited liability company.

  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL OF UNITS 1 TO 6, AND UNITS 18 TO 28 ASPEN MEADOWS, P.U.D. AMENDED, A PLANNED UNIT DEVELOPMENT, MORGAN COUNTY, UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD, IN THE OFFICE OF THE MORGAN COUNTY RECORDER.

ALSO

ALL OF UNITS 7 TO 17, ASPEN MEADOWS, P.U.D., A PLANNED UNIT DEVELOPMENT, MORGAN COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER.

ALSO

ALL OF LOTS 101 TO 149, AND LOTS 152 TO 164, WHISPER RIDGE AT STONE CANYON PHASE 1, SUBDIVISION P.R.U.D., A PLANNED RESIDENTIAL UNIT DEVELOPMENT, MORGAN COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER.

ALSO

ALL OF LOTS 150A AND 151A, WHISPER RIDGE AT STONE CANYON PHASE 1 PRUD, AMENDMENT 2, A PLANNED RESIDENTIAL UNIT DEVELOPMENT, MORGAN COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE MORGAN COUNTY RECORDER.

TAX SERIAL NUMBER	PARCEL NUMBER
03-ASPM1-0001-A	00-0080-4896
03-ASPM1-0002-A	00-0080-4897
03-ASPM1-0003-A	00-0080-4898
03-ASPM1-0004-A	00-0080-4899
03-ASPM1-0005-A	00-0080-4900
03-ASPM1-0006-A	00-0080-4901
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03-ASPM1-0008	00-0077-5358
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03-ASPM1-0010	00-0077-5360
03-ASPM1-0011	00-0077-5361
03-ASPM1-0012	00-0077-5362
03-ASPM1-0013	00-0077-5363
03-ASPM1-0014	00-0077-5364
03-ASPM1-0015	00-0077-5365
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03-ASPM1-0017	00-0077-5367
03-ASPM1-0018-A	00-0080-4902
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03-ASPM1-0027-A	00-0080-4911
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