Property Tax ID # 22-26-281-006-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29363272.7

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

13796540
10/12/2021 02:54 PM \$40.00
Book - 11252 Pg - 7789
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DNA, DEPUTY - WI 1 P.

any Notice of Sale under the Trust Deed filed for reco	rd on the 28TH	day of MAY	, 2021,
and recorded in Book 11182 , Page (517	as Entry No.	13676801
in the office of the SALT LAKE County R	ecorder, State of		, executed by
Tyler Hubbell, and Kailey Lewis	•		
			as Trustor; in which
Mortgage Electronic Registration Systems, Inc., s	olely as nomine	e for	
UNITED WHOLESALE MORTGAGE, LLC		is	named as Beneficiary and
AUL M. HALLDAY, JR. HALLIDAY AND WATKIN	S, P.C.	<u>.</u>	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.			
LOT 32, REINDEER HILLS NO. 2, ACCORDING			EOF ON FILE AND OF
RECORD IN THE SALT LAKE COUNTY RECOR	DER'S OFFICE	•	
PROPERTY ADDRESS: 3318 EAST MARINDA WAY, COTTONWOOD HEIGHTS, UT 84121			
STATE OF Utah		AMERICA FIRST F	EDERAL CREDIT UNION
COUNTY OF Weber		By (land	tri Zee
050	2021		ome Equity Processor appeared before me, the
	<i></i>		
undersigned, a Notary Public in said state, who being	•	•	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNIC	· ·		_
behalf of said corporation by authority of its by-laws (-
Jentri Lee, Home Equity Processor ac	knowledged to m	e that said corpora	ation executed the same.
LIMAN Chith	-	·	
Vyrvm Sirwy		LYNSIE	SMITH I
NOTARY PUBLIC		NOTARY PUBLIC	STATE OF LITAH
RESIDING AT VIEW		COMMISSION	NO. 709061
My Commission Expires:		COMM. EXP.	11/01/2023
	<u> </u>		

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of