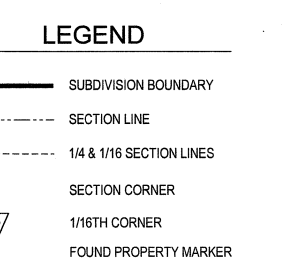
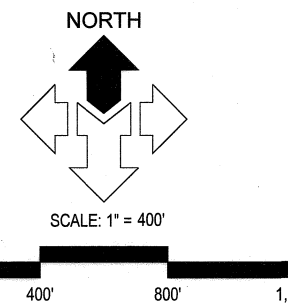
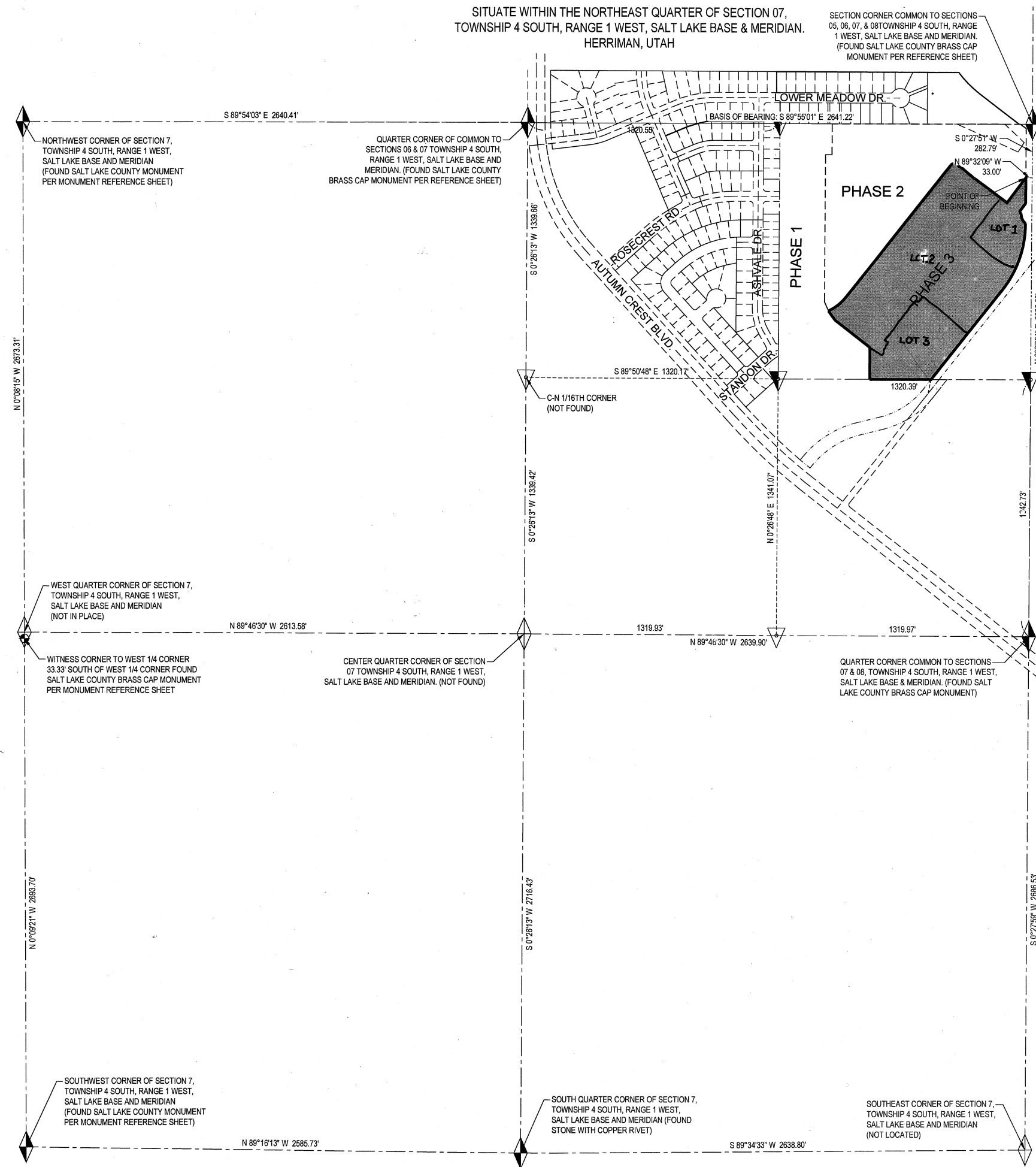


# BELLA VEA PH 3 SUBDIVISION

## A MIXED USE SUBDIVISION

SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 07,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
HERRIMAN, UTAH



**NOTES**

1. MANEL ENGINEERING OR MANEL ENGINEERING - SURVEYING L.C. MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B.2. AS CITED IN THE COMMITMENT FOR TITLE INSURANCE COMMITMENT NO. 384-568888 PREPARED BY STEWART TITLE GUARANTY COMPANY. EFFECTIVE DATE: DECEMBER 21, 2020 AT 8:00 AM

**UTILITY EASEMENT**

THE OWNERS HEREBY GRANT A NONEXCLUSIVE EASEMENT FOR PUBLIC UTILITIES UPON, OVER, AND ACROSS AND THROUGH THE COMMON AREAS THE SAME TO BE USED FOR THE INSTALLATION, USE, CONNECTION TO, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT AND REMOVAL OF WATER LINES AND SYSTEMS, SANITARY SEWER LINES AND SYSTEMS, ELECTRICAL LINES AND SYSTEMS, STORM SEWERS, DRAINAGE LINES AND SYSTEMS, AND OTHER UTILITY LINES OR SYSTEMS THAT ARE PERTINENT TO THIS DEVELOPMENT. PROVIDED, HOWEVER, THAT ALL PIPES, WIRES, LINES AND CONDUITS, MAINS, SEWERS, SYSTEMS AND RELATED EQUIPMENT WILL BE INSTALLED UNDERGROUND OR OTHERWISE ENCLOSED AND WILL BE INSTALLED, OPERATED AND MAINTAINED IN A MANNER WHICH WILL NOT UNREASONABLY INTERFERE WITH THE INTENDED USE OF THIS DEVELOPMENT.

**SEWER NOTES**

1. THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE APPROVAL OF THE OWNERS SEWER LINES OR FACILITIES. THE OWNERS OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.
2. EACH UNIT DEPICED ON THIS PLAT AND CONTAINED WITHIN A COMMON BUILDING IS SERVED BY A COMMON SEWER LATERAL. ANY SEWER LATERAL EXTENDING OUTSIDE THE BOUNDARIES OF ANY UNIT DEPICED ON THIS PLAT SHALL BE DEEMED "COMMON AREA" AND SHALL BE OPERATED AND MAINTAINED BY THE OWNERS.
3. BUILDINGS ON LOT 1 OF THIS PLAT ARE SUBJECT TO A COMMERCIAL SEWER CONNECTION AGREEMENT(S) RECORDED AS ENTRY #1374012, ENTRY #1374013, AND ENTRY #1374014.

**COMMON ENERGY UTAH**

QUESTAR GAS COMPANY, DBA COMMON ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENT. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENT IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDON OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PREScriptive RIGHTS IN OTHER PROPERTIES, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-966-8552.

QUESTAR GAS COMPANY  
DBA COMMON ENERGY UTAH

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

VICINITY MAP / SECTION DETAIL  
SCALE: 1"=400'

PREPARED BY:

**McNEIL ENGINEERING**  
Economic and Sustainable Design, Professionals You Know and Trust

8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com

Civil Engineering • Consulting & Landscape Architecture  
Structural Engineering • Land Surveying & HDS

<p><b>HEALTH DEPARTMENT</b></p> <p>APPROVED THIS 27<sup>th</sup> DAY OF July A.D. 2021 BY THE HEALTH DEPARTMENT</p> <p>Gerry Bourke SALT LAKE COUNTY HEALTH DEPARTMENT</p>	<p><b>COMCAST</b></p> <p>APPROVED THIS 8 DAY OF July A.D. 2021 BY COMCAST</p> <p>E. Valdemir COMCAST</p>	<p><b>CENTURY LINK COMMUNICATIONS</b></p> <p>APPROVED THIS 9<sup>th</sup> DAY OF July A.D. 2021 BY CENTURY LINK COMMUNICATIONS</p> <p>Paul Biebing CENTURY LINK COMMUNICATIONS</p>	<p><b>ROCKY MOUNTAIN POWER</b></p> <p>APPROVED THIS 9 DAY OF July A.D. 2021 BY ROCKY MOUNTAIN POWER.</p> <p>[Signature] ROCKY MOUNTAIN POWER</p>	<p><b>SOUTH VALLEY SEWER DISTRICT</b></p> <p>APPROVED THIS 22 DAY OF July A.D. 2021 BY THE SOUTH VALLEY SEWER DISTRICT</p> <p>[Signature] SOUTH VALLEY SEWER DISTRICT DISTRICT MANAGER</p>	<p><b>RECORD OF SURVEY</b></p> <p>R.O.S. NO. S2015-05-0190</p> <p>COUNTY SURVEYOR REVIEWER _____ DATE _____</p>	<p><b>TABULATIONS</b></p> <ol style="list-style-type: none"> <li>1. TOTAL PLAT ACREAGE = 648,003 sq. ft. or 14.878 ac.</li> <li>2. TOTAL LOT ACREAGE = 638,428 sq. ft. or 14.679 ac.</li> <li>3. TOTAL ACREAGE IN STREETS = 4,210 sq. ft.</li> <li>4. TOTAL ACREAGE IN OPEN SPACE = 4,455 sq. ft.</li> <li>5. AVERAGE LOT SIZE = 14,679 ac.</li> <li>6. NUMBER OF LOTS = 1</li> </ol>
<p><b>CHECKED FOR ZONING</b></p> <p>ZONE: MU-2</p> <p>AREA: M/A WIDTH: M/A</p> <p>NAME: _____</p> <p>DATE: 09/02/2021</p> <p>FILE # 45C15-03</p>	<p><b>PLANNING COMMISSION</b></p> <p>APPROVED THIS 16 DAY OF August A.D. 2021 BY HERRIMAN PLANNING COMMISSION</p> <p>[Signature] CHAIRMAN, HERRIMAN PLANNING COM.</p>	<p><b>HERRIMAN CITY MUNICIPAL WATER</b></p> <p>APPROVED THIS 15<sup>th</sup> DAY OF September A.D. 2021</p> <p>[Signature] HERRIMAN CITY</p>	<p><b>HERRIMAN CITY ENGINEER</b></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>[Signature] 9/17/2021 HERRIMAN CITY ENGINEER</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED AS TO FORM THIS 24 DAY SEPT. A.D. 2021</p> <p>[Signature] HERRIMAN CITY ATTORNEY</p>	<p><b>HERRIMAN CITY</b></p> <p>APPROVED AS TO FORM THIS 29<sup>th</sup> DAY OF SEPTEMBER A.D. 2021 BY HERRIMAN CITY</p> <p>[Signature] PLANNING DIRECTOR</p>	<p><b>SHEET</b></p> <p>1 OF 2</p>

**SURVEYOR'S CERTIFICATE**

I, DENNIS K. WITHERS DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6151810 IN ACCORDANCE WITH TITLE 66, CHAPTER 26, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT. I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. AS PREScribed UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS, HEREAFter TO BE KNOWN AS:

**BELLA VEA PH 3 SUBDIVISION**  
A MIXED USE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 07, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, LOCATED IN HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE HERRIMAN CITY PARCEL, PER SPECIAL WARRANTY DEED, RECORDED DECEMBER 05, 2016, AS ENT. 134885 IN BK. 0001 AT PAGE 3072 OF OFFICIAL RECORDS, SAID POINT ALSO BEING ON THE EAST LINE OF BELLA VEA P.U.D. PHASE 3 SUBDIVISION, (BX 2021P 06-1-03) SAID POINT BEING SOUTH 07°27'51" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 07, A DISTANCE OF 202.79 FEET AND NORTH 89°20'20" WEST, PERPENDICULAR TO SAID SECTION LINE, A DISTANCE OF 33.00 FEET, FROM SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SECTION 07, BASIS OF BEARING BEING NORTH 89°20'20" WEST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 07 AND RUNNING THENCE ALONG THE WEST LINE OF SAID HERRIMAN CITY PARCEL, THE FOLLOWING (5) COURSES: (1) SOUTH 07°27'51" WEST, A DISTANCE OF 34.87 FEET; (2) SOUTH 34°00'00" WEST, A DISTANCE OF 34.87 FEET TO A POINT OF CURVATURE; (3) SOUTHEASTERLY ALONG THE ARC OF A 24.50 FOOT NON-TANGENT CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 30°22'42", A DISTANCE OF 15.50 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 28°00'00" EAST, A DISTANCE OF 20.88 FEET; (4) A POINT OF REVERSE CURVATURE; (5) SOUTHEASTERLY ALONG THE ARC OF A 55.50 FOOT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 40°39'59", A DISTANCE OF 39.33 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 27°14'00" EAST, A DISTANCE OF 38.81 FEET; TO A POINT OF REVERSE CURVATURE; (6) SOUTHEASTERLY ALONG THE ARC OF A 24.50 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 44°48'11", A DISTANCE OF 19.14 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 21°00'00" WEST, A DISTANCE OF 18.85 FEET TO A POINT OF REVERSE CURVATURE; (7) SOUTHEASTERLY ALONG THE ARC OF A 40.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 37°05'42", A DISTANCE OF 37.85 FEET, SUBTENDED BY A LONG CHORD BEARING SOUTH 19°48'24" WEST, A DISTANCE OF 36.42 FEET; TO A POINT OF TANGENCY; (7) SOUTH 89°20'20" WEST, A DISTANCE OF 38.81 FEET; TO THE EAST WEST BIRTH LINE OF THE NORTHEAST QUARTER, AND THE NORTH LINE OF PATYON'S QUARRY AT ROSECREST SUBDIVISION, RECORDED IN BOOK 2016P, AT PAGE 333 OF OFFICIAL RECORDS, THENCE NORTH 89°20'20" WEST, ALONG SAID EAST-WEST BIRTH LINE, A DISTANCE OF 300.49 FEET; TO THE EAST LINE OF BELLA VEA P.U.D. PHASE 3 SUBDIVISION, THENCE ALONG THE LINES OF SAID BELLA VEA P.U.D. PHASE 3 SUBDIVISION, THE FOLLOWING THREE (3) COURSES: (1) NORTH 07°27'51" EAST, A DISTANCE OF 18.07 FEET; (2) NORTH 51°30'00" WEST, A DISTANCE OF 20.81 FEET; (3) NORTH 30°18'00" WEST, A DISTANCE OF 60.22 FEET; TO THE SOUTHEASTERLY LINE OF DANDY DRIVE AND THE EASTERN LINE OF BELLA VEA P.U.D. PHASE 2 SUBDIVISION, THENCE ALONG THE LINES OF SAID BELLA VEA P.U.D. PHASE 2 SUBDIVISION THE FOLLOWING FIVE (5) COURSES: (1) NORTHEASTERLY ALONG THE ARC OF A 28.50 FEET NON-TANGENT CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 37°58'41", A DISTANCE OF 10.58 FEET, SUBTENDED BY A LONG CHORD BEARING NORTH 07°20'00" EAST, A DISTANCE OF 10.59 FEET; (2) NORTH 38°24'00" EAST, A DISTANCE OF 86.17 FEET; (3) NORTHEASTERLY ALONG THE ARC OF A 14.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 68°16'16", A DISTANCE OF 14.50 FEET, SUBTENDED BY A LONG CHORD BEARING NORTH 84°30'00" EAST, A DISTANCE OF 20.19 FEET; TO THE SOUTH LINE OF BELLA BLUFF DRIVE, AS SHOWN ON SAID BELLA VEA P.U.D. PHASE 2 SUBDIVISION; (4) SOUTH 51°18'00" EAST, CONTINUING ALONG SAID PHASE 2 BOUNDARY AND THE SOUTH LINE OF SAID BELLA BLUFF DRIVE, A DISTANCE OF 339.50 FEET; (5) NORTH 36°40'17" EAST, A DISTANCE OF 183.34 FEET; TO THE POINT OF BEGINNING.

CONTAINS 648,003 SQ. FT., OR 14.878 ACRES, IN THIS MIXED USE LOTS, AND ONE (1) OPEN SPACE.

[Signature]  
Dennis K. Withers  
S.L. LICENSE NO. 6151810

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT I, the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots, streets and easements to be hereafter known as:

**BELLA VEA PH 3 SUBDIVISION**  
A MIXED USE SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. OWNERS HEREBY AGREE TO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY USE, MAINTENANCE, AND OPERATION OF THE STREETS. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HANDS AND SEAL OF SAID COUNTY, UTAH, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2021.

**BELLA VEA PARTNERS LLC**  
BY: DAVID BAILEY  
ITS: MANAGER  
BY: [Signature]

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH } ss.  
COUNTY OF UTAH }

ON THE 06 DAY OF Aug, A.D. 2021, PERSONALLY APPEARED BEFORE ME, David Bailey, OF BELLA VEA PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE TO FORGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES: 12-12-2024

[Signature]  
NOTARY PUBLIC  
RESIDES IN SALT LAKE COUNTY

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH } ss.  
COUNTY OF SALT LAKE }

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ OF THE SIGNER OF THE FORGOING INSTRUMENT, WHO BEING DULY ACKNOWLEDGED THAT SHE IS THE \_\_\_\_\_ OF A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE TO FORGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES: \_\_\_\_\_

[Signature]  
NOTARY PUBLIC  
RESIDES IN SALT LAKE COUNTY

**CONSENT TO RECORD OR LIEN HOLDER'S CONSENT**

ON THIS 06 DAY OF Aug, 2021, BELLA VEA PARTNERS, LLC (BORROWER) ENTERED INTO A TRUST DEED (DEED OF TRUST) WITH WASHINGTON FEDERAL BANK, NATIONAL ASSOCIATION WHICH DEED OF TRUST IS SECURED BY THE PROPERTY MORE PARTICULARLY DESCRIBED ABOVE IN DEFINED DEED OF TRUST SAID DEED OF TRUST IS RECORDED IN BOOK 2021P 06-1-03, PAGE 06937, IN BOOK 11188, AT PAGE 453-487, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

WASHINGTON FEDERAL BANK, NATIONAL ASSOCIATION IS FULLY AWARE THAT BELLA VEA PARTNERS, LLC, AS PART OF THE PROCESS OF RECORDED THIS PLAT AND CREATING PROJECT KNOWN AS BELLA VEA PH 3 SUBDIVISION WITH WASHINGTON FEDERAL BANK, NATIONAL ASSOCIATION HEREBY CONSENTS TO THE RECORDING OF THIS PLAT FOR ALL PUBLIC USES SHOWN HEREON, DATED THIS 06 DAY OF August, 2021.

BY: [Signature]  
SIGNATURE: [Signature]  
TITLE: V.P. DIVISION MANAGER

[Signature]  
NOTARY PUBLIC  
COUNTY OF UTAH  
COMMISSION EXPIRES: 09-09-2021

**BELLA VEA PH 3 SUBDIVISION**  
A MIXED USE SUBDIVISION

SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 07,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
HERRIMAN, UTAH

**SALT LAKE COUNTY RECORDER**

RECORDING: 13795709

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BELLA VEA PARTNERS

DATE: 10/12/2021 TIME: 10:04 AM BOOK: 2021P PAGE: 254

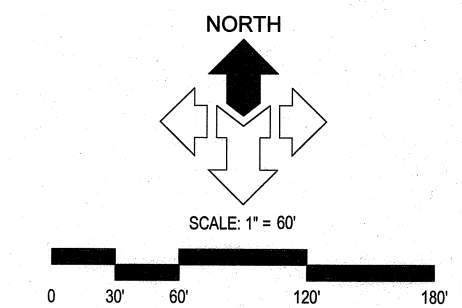
\$ 104.00 FEES [Signature]  
SALT LAKE COUNTY RECORDER DEPUTY

33-07-226-030, 031, 032 33-07-22

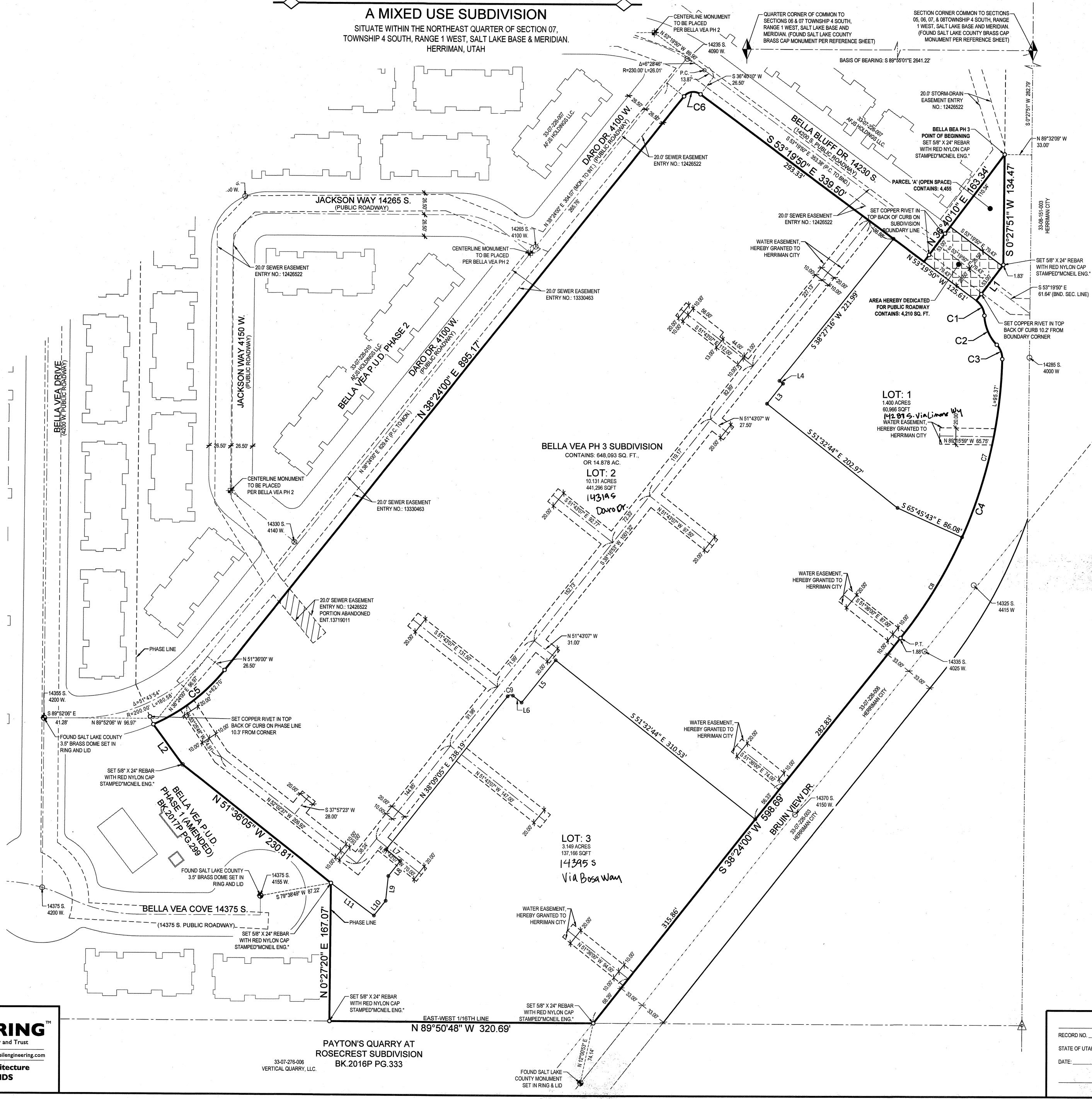
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# BELLA VEA PH 3 SUBDIVISION

A MIXED USE SUBDIVISION  
SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 07,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
HERRIMAN, UTAH



- LEGEND**
- SUBDIVISION BOUNDARY
  - SECTION LINE
  - 1/4 & 1/16 SECTION LINES
  - WATER EASEMENT CENTERLINE
  - CENTERLINE PER BELLA VEA PH 2
  - EXISTING RIGHT OF WAY LINE
  - NEW WATERLINE EASEMENT
  - EXISTING EASEMENT LINES
  - RADIAL TIE LINE
  - SET LOT MARKER AS NOTED
  - SECTION CORNER
  - 1/16TH CORNER
  - FOUND PROPERTY MARKER
  - FOUND SALT LAKE COUNTY MONUMENT
  - MONUMENT PER BELLA VEA PH 2 PLAT
  - P.C. = POINT OF CURVATURE
  - M.O.N. = MONUMENT
  - B.O.U. = BOUNDARY
  - INT = INTERSECTION



**LINE TABLE**

LINE #	DIRECTION	LENGTH
L1	S 36°40'11" W	54.87
L2	N 36°18'07" W	60.22
L3	S 38°27'14" E	31.22
L4	S 51°32'44" E	5.59
L5	N 38°27'14" E	66.34
L6	S 51°32'44" E	13.59
L7	N 50°21'37" E	22.34
L8	N 38°27'14" E	23.21
L9	N 06°08'02" E	29.97
L10	N 38°40'42" E	22.97
L11	S 53°21'49" E	65.12

**CURVE TABLE**

CURVE #	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	24.50	21.59	90°23'40"	S28°08'00"E	20.86
C2	55.59	39.39	40°39'59"	S23°14'10"E	38.81
C3	24.50	19.14	44°49'17"	S21°09'31"E	18.65
C4	567.00	367.99	37°10'52"	S19°48'34"W	361.52
C5	226.50	110.26	27°53'45"	N52°20'53"E	108.19
C6	14.50	22.34	88°18'10"	N82°32'09"E	20.19
C7	567.00	223.83	22°37'08"	N12°31'41"E	222.38
C8	567.00	144.11	14°33'47"	N31°07'07"E	143.73
C9	4.50	7.12	90°38'23"	N83°09'05"E	6.40

S:\V\0519\150778\Survey\Draw\15079.PL.mxd Aug 05, 2017 - 12:00pm

PREPARED BY:  
**McNEIL ENGINEERING**  
 Economic and Sustainable Designs. Professionals You Know and Trust.  
 8410 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mceengineering.com  
 Civil Engineering • Consulting & Landscape Architecture  
 Structural Engineering • Land Surveying & HDS

PAYTON'S QUARRY AT  
ROSECREST SUBDIVISION  
BK 2016P PG. 333  
33-07-276-006  
VERTICAL QUARRY, LLC.

SHEET  
2  
OF  
2

**SALT LAKE COUNTY RECORDER**

RECORD NO. \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_ SALT LAKE COUNTY RECORDER