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10/08/2021 12:15 PM \$40.00
Book - 11251 Pg - 4065-4066
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
US BANK HOME MORTG ATTN: MISTY
221 W CHERRY ST
NEVADA MO 64772
BY: DHA, DEPUTY - MA 2 P.

AFFIDAVIT

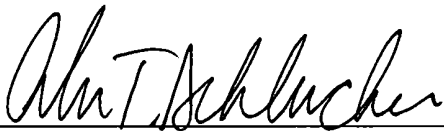
APN # 16-18-278-007
PREPARED BY AND RETURN TO:
US BANK HOME MORTGAGE
ATTN: Misty Bogardus
221 W CHERRY ST
NEVADA, MO 64772

Loan# 2201152519
Property Address: 632 E Kensinaton Ave
Date Prepared – September 15, 2021

State of: Missouri
County of: Vernon

Before me, **Amber Schluckebier, a Notary Public**, on **15th day of September, 2021** appeared the undersigned **Christina McAllister, Vice President** who being duly sworn deposes and states under oath as follows:

1. I am over the age of 18 and suffer no legal disabilities. I am an officer of U.S Bank N.A. I have personal knowledge of the facts contained here in and they are true and correct.
2. The firm of **U.S. Bank National Association, Grantee**, closed a transaction for **Robyn Wayne Bastar and Shirlene L Bastar, Husband and Wife and Dan Ivory, a single man Grantor**. As part of the closing of this transaction, a Deed of Trust was recorded. For reasons unknown, said Deed of Trust was recorded with the **the incorrect spelling of borrower name on page 1** on document recorded at **Document Number 13445183 Book 11050 & Page 5155 on October 30, 2020 in Salt Lake City County, UT**
3. This affidavit is made to **correct borrower name to read Robin Wayne Bastar on page 1 of the Deed of Trust** and to serve as notice to all subsequent purchasers, attorneys, and title insurance companies of the aforementioned and may be relied upon.
4. *****SEE LEGAL DESCRIPTION ATTACHED*****



NOTARY PUBLIC – Amber Schluckebier
My Commission expires October 17, 2021



AMBER T SCHLUCKEBIER
My Commission Expires
October 17, 2021
Vernon County
Commission # 17367706

U.S. BANK NATIONAL ASSOCIATION

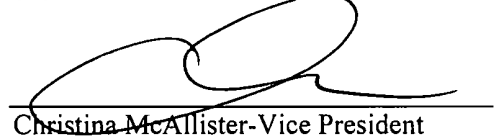

Christina McAllister-Vice President

EXHIBIT 'A'
LEGAL DESCRIPTION

ALL of Lots 1 and 2, Block 2, Midvale Subdivision, according to the official plat thereof; on file and of record in the office of the Salt Lake County Records