

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Salt Lake City, Utah,**
 has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
 "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
John G. Lewis
 has been established and duly consummated, in conformity to law, for the **east half of Section thirty in**
Township thirty-one south of Range twelve west of the Salt Lake Meridian,
Utah, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
 TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
 the said claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
 rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
 and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
 authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SEVENTEENTH**

(SEAL)

day of **NOVEMBER** in the year of our Lord one thousand
 nine hundred and **SEVENTEEN** and of the Independence of the
 United States the one hundred and **FORTY-SECOND.**

By the President:

Woodrow Wilson
M. A. L. Roy Secretary.
L. O. Lamar
 Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **608394**

DEC 14 1964

CERTIFIED TO BE A TRUE COPY OF THE MICROPHOTOGRAPHIC
 COPY OF THE PATENT ON FILE AND OF RECORD IN THE LAND
 OFFICE OF THE BUREAU OF LAND MANAGEMENT,
 SALT LAKE CITY, UTAH

137905

F. S. Kirk
F. S. Kirk, Operations Mgr.

Recorded of Request of *Clair and Jackson*
 Date **FEB - 2 1985** 92 M Fee *Ed.* Bl. *116* Page *21*
Jean H. Gooden County Recorder
 By *Cora S. Hulet* Deputy
 En'd. Ind'd Abs'd Proof