This document was prepared by, and after recording, return to:

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10/1/2021 3:20:00 PM \$40.00 Book - 11248 Pg - 3212-3214

INWEST TITLE SRVS SLC BY: eCASH, DEPUTY - EF 3 P.

Recorder, Salt Lake County, UT

RASHELLE HOBBS

13788876

Permanent Tax Index Number:

27-05-251-025

Property Address:

3580 W 9000 S West Jordan, Utah

RELEASE OF NEGATIVE PLEDGE AGREEMENT

KNOW ALL BY THESE PRESENTS, that FIRST MERCHANTS BANK, an Indiana chartered banking institution, having its principal place of business at 707 Ridge Road, Munster, Indiana 46321 ("Lender"), in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are acknowledged, REMISES, RELEASES, CONVEYS and QUIT CLAIMS to HEALTHCARE PORTFOLIO II EXCHANGE, L.L.C., a Delaware limited liability company, on behalf of Healthcare Portfolio II DST, as its Signatory Trustee, and INLAND PRIVATE CAPITAL CORPORATION, a Delaware corporation, all the right, title, claim or demand Lender may have acquired in, through or by that certain:

 Negative Pledge Agreement dated March 6, 2017, and recorded with the Recorder, Salt Lake County, Utah on March 7, 2017, as 12489633 or Book 10535 Pg 6643-6649;

solely with respect to the premises legally described on <u>Exhibits "A"</u> attached hereto, situated in the County of Salt Lake, State of Utah, together with the appurtenances and privileges thereunto belonging or appertaining.

[Signature page follows]

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IN WITNESS WHEREOF, this Release of Negative Pledge Agreement has been duly executed this <u>ish</u>day of <u>September</u>, 2021.

FIRST MERCHANTS BANK, an Indiana chartered banking institution

Name: Kevin O'Rourke
Its: Vice President

STATE OF \underline{IL}) ss county of \underline{Cook})

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Kevin O'Rourke, the Vice President of First Merchants Bank, an Indiana chartered banking institution, personally known to me to be the authorized signatory as aforesaid, and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act and the free and voluntary act of said entity for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of September, 2021.

Notary Public

My Commission Expires: 2/22/2023

Kent D Keller

Notary Public - State of Illinois

SEAL.

My Commission Expires
02/22/2023

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

Lot 1, JORDAN VALLEY MEDICAL CENTER, according to the official plat thereof as recorded November 3, 2015 as Entry Number 12164134 in Book 2015P at Page 252 in the office of the Salt Lake County Recorder.

PARCEL 1A:

Non-exclusive easements for ingress and egress for access, parking, and drainage, acceptance and retention of storm water and other naturally occurring surface waters as disclosed in the Easement Agreement dated October 8, 2015 and recorded October 12, 2015 as Entry No. 12149319 in Book 10369 at Page 5143.

PARCEL 1B:

Non-exclusive easements for ingress and egress for access, parking, and drainage, acceptance and retention of storm water and other naturally occurring surface waters as disclosed in the Easement Agreement dated October 8, 2015 and recorded October 23, 2015 as Entry No. 12156790 in Book 10372 at Page 9107.

Address: 3580 W 9000 S, West Jordan, Utah