

Send Tax Notices to:
Justin Hohl
3060 Deer Hollow Drive
Sandy, UT 84092

13780203
9/23/2021 9:16:00 AM \$40.00
Book - 11243 Pg - 1891-1892
RASHELLE HOBBS
Recorder, Salt Lake County, UT
PRO TITLE & ESCROW INC
BY: eCASH, DEPUTY - EF 2 P.

CORPORATE WARRANTY DEED

PTE-37811-P

Tax Serial No. 22-18-329-050-0000

Central Bank

a corporation organized and existing under the laws of the State of Utah, with its principal office at 75 N. University Ave. Provo, UT 84601, Grantor, hereby CONVEYS AND WARRANTS to

Murray Medical Office, LLC, a Utah limited liability company

Grantee, County of Utah, State of Utah, for the sum of

- TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS -

the following described tract of land in Salt Lake County, State of Utah:

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2021 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Witness the hand of said grantor this September 22, 2021.

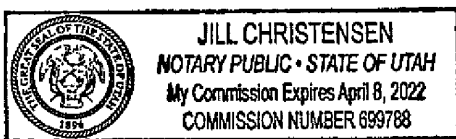
Central Bank

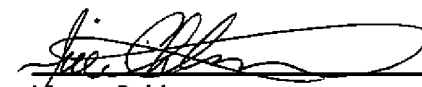


By: Stacia Ross, ORE Officer

STATE OF UTAH)
) §.
County of Utah)

On this 22nd day of September, 2021 personally appeared before me Stacia Ross, who being by me duly sworn did sa that she is the ORE Officer of Central Bank, the corporation that executed the foregoing instrument by authority of a resolution of its Board of Directors and the said Stacia Ross acknowledged to me that said corporation executed the same.





Notary Public

EXHIBIT "A"

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD SOUTH 89°55'00" EAST, 156.52 FEET AND SOUTH 00°00'10" WEST 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 51°46'01" WEST ALONG SAID RIGHT-OF-WAY LINE 256.53 FEET; THENCE SOUTH 38°43'34" EAST, 85.26 FEET; THENCE EAST 148.16 FEET; THENCE NORTH 00°00'10" EAST 225.27 FEET TO THE POINT OF BEGINNING.

ALSO BEING DESCRIBED AS:

LOT B, CONTAINED WITHIN THE MID VALLEY MEDICAL CONDOMINIUM PLAT - SECOND AMENDED, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED FEBRUARY 01, 2011 IN SALT LAKE COUNTY, AS ENTRY NO. 11126816, IN BOOK 2011P, AT PAGE 10 (AS SAID RECORD OF MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION FOR MID-VALLEY MEDICAL CONDOMINIUM RECORDED DECEMBER 28, 2006 IN SALT LAKE COUNTY, AS ENTRY NO. 9954362 IN BOOK 9401 AT PAGE 560 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.