

MAIL TAX NOTICE TO:
GRANTEE
1378 E OLD MAPLE CT
HOLLADAY, UT 84117

13775536
9/16/2021 3:47:00 PM \$40.00
Book - 11240 Pg - 1493-1494
RASHELLE HOBBS
Recorder, Salt Lake County, UT
CAPSTONE TITLE & ESCROW
BY: eCASH, DEPUTY - EF 2 P.

CTE NO. 206544

WARRANTY DEED

JOHN L. MITCHELL, AS TRUSTEE UNDER AGREEMENT WITH THE YAROS-MITCHELL TRUST DATED THE 7TH DAY OF JULY, 2009 AND AMENDED AND RESTATED THE 13TH DAY OF MARCH, 2015,
Grantor, of HOLLADAY, SALT LAKE County, State of UTAH,
hereby CONVEYS and WARRANTS to

JESSICA PAYTON,
Grantee, of HOLLADAY, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

Unit 35, in Building 9, contained within the MAPLE RIDGE CONDOMINIUMS PHASE 3, A Utah Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah. Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration of Survey map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No. 22-16-104-011

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2021 and thereafter.

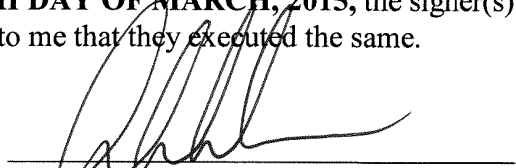
WITNESS the hand of said grantor, this 14 day of SEPTEMBER, 2021

**THE YAROS-MITCHELL TRUST
DATED JULY 7, 2009, AMENDED MARCH 13, 2015**


JOHN L. MITCHELL, TRUSTEE

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 14 day of SEPTEMBER, 2021 , personally appeared before me **JOHN L. MITCHELL AS TRUSTEE UNDER AGREEMENT WITH THE YAROS-MITCHELL TRUST DATED THE 7TH DAY OF JULY, 2009 AND AMENDED AND RESTATED THE 13TH DAY OF MARCH, 2015**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public

