

Recording Requested by:  
Apex Title Ins Agency, Co  
2150 South 1300 East  
Suite 500  
Salt Lake City, UT 84106

13775381  
9/16/2021 2:56:00 PM \$40.00  
Book - 11240 Pg - 756-757  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
APEX TITLE INS AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:  
Peter Spence and Laura Spence,  
1560 East 3150 South  
Salt Lake City, UT 84106

### **SPECIAL WARRANTY DEED**

Escrow No:200005  
A.P.N.: 16-28-329-012

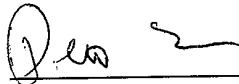
**Peter Spence and Laura Spence, Husband and Wife as Joint Tenants**, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to,

**PLS rental 1 LLC**, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake**, State of **UT**:

**LOT 360, MOUNTAIR ACRES ADDITION NO. 7, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, STATE OF UTAH.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 16<sup>th</sup>**, 2021



**Peter Spence**

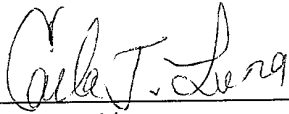


**Laura Spence**

STATE OF UTAH )  
 )ss.

COUNTY OF Salt Lake)

On September 16<sup>th</sup>, 2021, personally appeared before me, **Peter Spence and Laura Spence**, the signer of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public

Carla J. Luna

Printed Name

My Commission Expires: June 29, 2024

