

Mail Tax Notice To:  
Robert Kay Adamson and Chet Olson Barlow  
1890 West Rock Hollow Road  
Bluffdale, Utah 84065  
File Number 0621-15489

13775244  
9/16/2021 2:05:00 PM \$40.00  
Book - 11240 Pg - 35-36  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
EAGLE POINTE TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## QUIT-CLAIM DEED

**PAUL K. HESS,**

**GRANTOR,**

Of Bluffdale City, County of Salt Lake, State of Utah, hereby Quit-Claims to

**ROBERT KAY ADAMSON AND CHET OLSON BARLOW, AS TRUSTEES OF THE UNITED TRUST,  
DATED FEBRUARY 15, 2000, AS AMENEDDED,**

**GRANTEES,**

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS  
and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

**COMMENCING AT THE EASTERLY CORNER OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND RUNNING THENCE NORTH 32 DEGREES 38'34" WEST 185.90 FEET; THENCE SOUTH 56 DEGREES 55'58" WEST 234.32 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THE FOLLOWING: THAT EASTERLY PORTION LYING WITH ROCK HOLLOW ROAD AS DEDICATED.**

**ALSO:**

**BEGINNING AT A POINT WHICH IS SOUTH 251.59 FEET AND WEST 1137.28 FEET AND SOUTH 32 DEGREES 38' 34" EAST 368.35 FEET AND SOUTH 56 DEGREES 55' 58" WEST 234.32 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH LIES ON A QUARTER SECTION LINE WITH A BEARING SOUTH 0 DEGREES 03' 15" WEST; THENCE SOUTH 56 DEGREES 55' 58" WEST 345.95 FEET; THENCE NORTH 36 DEGREES 04' 02" WEST 186.15 FEET; THENCE NORTH 56 DEGREES 55' 58" EAST 357.07 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF PARCEL CONVEYED IN THAT CERTAIN WARRANTY DEED DATED MAY 22, 1978, RECORDED JULY 10, 1978, AS ENTRY NO. 3135345, IN BOOK 4703, AT PAGE 987; THENCE SOUTH 32 DEGREES 38' 34" EAST ALONG SAID LINE 185.90 FEET TO THE POINT OF BEGINNING. (BEING PART OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1)**

**TAX SERIAL NO. 33-15-102-006.**

WITNESS the hand of said Grantors, this 8<sup>th</sup> day of September, 2021.

Signed in the presence of

Paul K Hess

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PAUL K. HESS  
GRANTOR

GRANTOR

STATE OF UTAH

COUNTY OF UTAH

} ss.

On the 8<sup>th</sup> day of September, 2021 personally appeared before Paul K. Hess, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Scott Morgan  
Notary Public

My Commission Expires: 5.3.2022 Residing at Utah, Utah

