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9/13/2021 3:42:00 PM \$40.00  
Book - 11238 Pg - 798-799  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Barbara-Jane Lindley  
169 West Barry Links Way  
South Salt Lake, UT 84115

*SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **023-6162030 (LL)**  
A.P.N.: **15-36-279-120-0000**

**Arlo N. McGinn and Megan M. Melosi, as Trustees of The McGinn-Melosi Family Trust dated March 23, 2018,** Grantor,  
hereby CONVEY AND WARRANT to


**Barbara-Jane Lindley, Unmarried Woman,** Grantee,  
for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 80, WAVERLY STATION PHASE NO. 4, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 10, 2021**.

The McGinn-Melosi Family Trust

  
\_\_\_\_\_  
Arlo N. McGinn, Trustee


  
\_\_\_\_\_  
Megan M. Melosi, Trustee

STATE OF UTAH )  
County of SALT LAKE ) ss.

On September 10, 2021, before me, the undersigned Notary Public, personally appeared **Arlo N. McGinn and Megan M. Melosi, as Trustees of The McGinn-Melosi Family Trust dated March 23, 2018**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 03/23/22

  
\_\_\_\_\_  
Notary Public

