

UTAH

COUNTY OF SALT LAKE

LOAN NO.: 0683769616

NEW LOAN NO.: 30211387

[SPS MSR SALE FHLMC T DEALS]

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT

DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL No. 16-15-207-008-0000



13770362

9/13/2021 8:06:00 AM \$40.00

Book - 11237 Pg - 3057-3058

RASHELLE HOBBS

Recorder, Salt Lake County, UT

FIRST AMERICAN MTG SRV CA

BY: eCASH, DEPUTY - EF 2 P.

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FSB, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **DECEMBER 01, 2005** executed by **KATHRYN JEPSEN AND JOSEPH JEPSEN**, Trustor, to **NATIONS TITLE AGENCY**, Original Trustee, for the benefit of **WASHINGTON MUTUAL BANK, FSB**, Original Beneficiary, and recorded in Book 9232 at Page 5217 as Entry No. 9587315 in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 92, BEACON HEIGHTS, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-08-2021
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK
FSB**


Name: Jessica Hill,
Title: Vice President-Doc Execution



CH8070117IM - AM2 - UT



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Ent 13770362 BK 11237 PG 3057

Vicki C. Knighten (COMMISSION EXP.
Lifetime)
NOTARY PUBLIC 54231
ID OR BAR ROLL NUMBER:

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231