

13759422
08/31/2021 08:37 AM \$40.00
Book - 11231 Pg - 1242-1243
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
ORANGE COAST LENDER SVCS
1000 COMMERCE DRIVE, #520
PITTSBURGH PA 15275
BY: ADA, DEPUTY - MA 2 P.

Recording Requested and
return to by:

Real Advantage Title
Insurance Company
1790 Bonanza Drive
Park City, UT 84060
File # 693177

Send Tax Statements To:

Alton C Sutton
3439 South Melanie Cove
Magna, UT 84044

QUIT CLAIM DEED
(Deed executed to update marital status for no
consideration.)

Tax Parcel No. 14-28-355-071-0000

Alton C Sutton, an unmarried man who acquired title as a married man Grantor, of **3439 South Melanie Cove Magna, UT 84044 Salt Lake County, State of UT**, hereby Quitclaims to **Alton C Sutton, an unmarried man** Grantee, of **3439 South Melanie Cove Magna, UT 84044 Salt Lake County, State of Utah**

All that property situate in the County of **Salt Lake** and State of Utah described as:

ALL THAT PROPERTY SITUATE IN THE COUNTY OF SALT LAKE AND STATE OF UTAH DESCRIBED AS:

LOT 7, WINDSOR ESTATES P.U.D., AS THE SAME IS IDENTIFIED IN THE RECORD SURVEY MAP IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 123335324, BOOK 2016P, PAGE 181, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS, RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 12411843, BOOK 10499, AT PAGE 4822 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE PERTINENT EASEMENT OVER AND RIGHTS OF USE AND ENJOYMENT OF SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE ABOVE-MENTIONED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS IN THE COUNTY OF SALT LAKE AND STATE OF UTAH.

Being the same property conveyed to Alton C Sutton in deed dated 11/8/2019, recorded 11/8/2019 in Book 10857 Page 8921-8922 in the County of Salt lake and the State of Utah.

MORE COMMONLY KNOWN AS: 3439 SOUTH MELANIE COVE, MAGNA, UT 84044

PARCEL/TAX ID: 14-28-355-071-0000

Witness, the hand of said Grantor, this APR 8, 2021

Alton C Sutton
Alton C Sutton

STATE OF UTAH
COUNTY OF SALT LAKE

On 8TH APRIL, 2021 before me, the undersigned Notary Public, personally appeared ALTON C SUTTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that her signature on the instrument is the person upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: AUG 28 2024

ChiPo Chidziva
Notary Public

