

WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
David Fallows  
14766 South Alpine Peak Dr  
Draper, UT 84020

13758650  
8/30/2021 1:42:00 PM \$40.00  
Book - 11230 Pg - 6340-6341  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
US TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

File No.: 015726  
APN: 34-10-304-033-0000

**David Fallows,**

Grantor(s), of Draper, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

**David Fallows and Alisa Corry, as joint tenants,**

Grantee(s), of Draper, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 16th day of June, 2020.



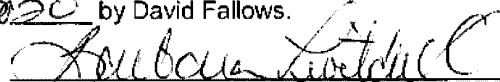
David Fallows

STATE OF UTAH )

:ss )

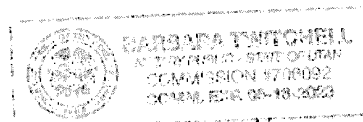
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me the 16 day of JUNE,  
2020 by David Fallows.



Notary Public

**COURTESY RECORDING**  
THIS DOCUMENT IS BEING RECORDED  
SOLELY AS A COURTESY TO THE PARTIES.  
U.S. TITLE ASSUMES NO RESPONSIBILITY  
FOR THE CONTENTS HEREOF AND MAKES  
NO REPRESENTATIONS AS TO THE EFFECT  
OR VALIDITY OF THIS DOCUMENT.



Barbara Twitchell  
Notary Public - State of Utah  
Commission #706092  
Comm Exp 05-16-2023

EXP 5-16-23

## **EXHIBIT "A"**

Lot 401, Edelweiss, Phase 4A Subdivision, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder.

Situated in Salt Lake County, State of Utah