

Property Tax ID # 22-01-178-004-0000

13754853
08/25/2021 03:26 PM \$40.00
Book - 11228 Pg - 3024
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZHA, DEPUTY - WI 1 P.

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41153396.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 27TH day of AUGUST, 2020, and recorded in Book 11006, Page 9278, as Entry No. 13374477 in the office of the SALT LAKE County Recorder, State of UT, executed by Manuel I. Rodriguez-Davalos and Patricia Aguayo

_____ as Trustor; in which
Jpmorgan Chase Bank, N.A.

_____ is named as Beneficiary and
Jpmorgan Chase Bank, N.A. as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 1402, MT. OLYMPUS HILLS NO. 14, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 4432 SOUTH ADONIS DRIVE, MILLCREEK, UT 84124

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of AUGUST, 2021, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said **HOME EQUITY PROCESSOR** of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

