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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

27-B-127-010-000:Q

A. NAME & PHONE OF CONTACT AT FILER (optional) Brody Bevan 801-281-4884 ext. 114
B. E-MAIL CONTACT AT FILER (optional) bbevan@thelawsongroup.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>The Clawson Group, Inc. 292 E. 12200 S. Suite 200 Draper, UT. 84020</p> </div>

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08/23/2021 02:48 PM \$40.00
Book - 11226 Ps - 7669-7671
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
THE CLAWSON GROUP
292 E 12200 S #200
DRAPER, UT 84020
BY: ZHA, DEPUTY - MA 3 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 12344943	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
SoJo Hotel Partners, LLC

OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:
All assets of Debtor and all proceeds thereof.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
American National Insurance Company

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; If line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME SoJo Hotel Partners, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):	16. Description of real estate: See Exhibit "A" attached hereto and made a part hereof.

17. MISCELLANEOUS:

NAME OF DEBTOR: SOJO HOTEL PARTNERS, LLC
SECURED PARTY: AMERICAN NATIONAL INSURANCE COMPANY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

Lot 2, SOJO SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

PARCEL 2:

A non-exclusive easement for access purposes, appurtenant to Parcel 1, as established by that certain Easement recorded February 10, 2011 as Entry No. 11132147 in Book 9904 at Page 6727.

ALSO: A non-exclusive easement for ingress and egress, appurtenant to Parcel 1, as established by that certain Cross Easement Agreement recorded February 10, 2011 as Entry No. 11132148 in Book 9904 at Page 6733.

ALSO: A non-exclusive easement for access as disclosed in the Declaration of Covenants, Conditions, Restrictions and Easement for South Jordan Station recorded as Entry No. 12300849 in Book 10442 at Page 2682.

ALSO: A perpetual easement and right of way as established by that certain Restrictive Easement recorded August 16, 2016 as Entry No. 12343735 in Book 10464 at Page 6519.

ALSO: A non-exclusive, perpetual easement and right of way as established by that certain Non-Exclusive Pipeline Easement Agreement recorded August 16, 2016 as Entry No. 12343736 in Book 10464 at Page 6525.

ALSO: A non-exclusive, perpetual easement and right of way as established by that certain Non-Exclusive Pipeline Easement Agreement recorded August 16, 2016 as Entry No. 12343737 in Book 10464 at Page 6532.

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