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8/19/2021 9:38:00 AM \$40.00  
Book - 11224 Pg - 7235-7237  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 3 P.

**WHEN RECORDED RETURN TO:**  
**GRANTEE**

101 North 1375 East  
Bountiful, UT 84010

Tax ID No.: 16-29-237-021

## **WARRANTY DEED**

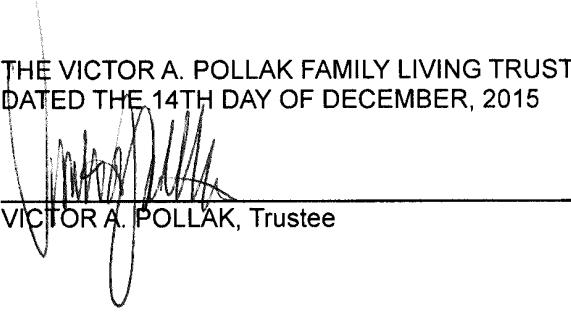
VICTOR A. POLLAK, as Trustee of THE VICTOR A. POLLAK FAMILY LIVING TRUST, dated the 14th day of December, 2015, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to JAMES M. HORNE and KAREN U. HORNE, husband and wife, as joint tenants, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

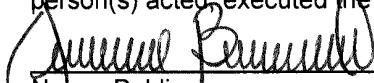
WITNESS, the hand of said grantor this 19th day of August, 2021.

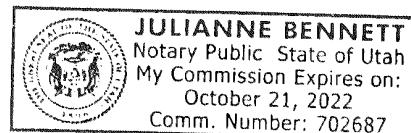
THE VICTOR A. POLLAK FAMILY LIVING TRUST,  
DATED THE 14TH DAY OF DECEMBER, 2015

  
VICTOR A. POLLAK, Trustee

State of Utah  
County of Salt Lake

On this 19th day of August, 2021, personally appeared before me, the undersigned Notary Public, personally appeared VICTOR A. POLLAK, as Trustee of THE VICTOR A. POLLAK FAMILY LIVING TRUST, dated the 14th day of December, 2015, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public  
My commission expires: October 21, 2022



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Unit 20, contained within GRAYSTONE ARMS, a Utah Condominium Project, according to the official plat thereof, as recorded in the office of the County Recorder, Salt Lake County, State of Utah, on October 28, 1981, as Entry No. 3618378, in Book 81-10P of Plats, at Page 146, and further defined and described in the Declaration of Condominium recorded October 28, 1981, as Entry No. 3618379, in Book 5307, at Page 335, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax Parcel No.: 16-29-237-021